



The Book of Remembrance

The Book of Remembrance

by Leslie and Jayson Suttikus

Written from 1973-2020

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Acknowledgements

In 1973 The Lord spoke to me and asked, “Will you write a book?”

I laughed to myself and said to The Lord, “I’m not a writer.... A few moments passed and the thoughts came to me and I said to the Lord, “If you want me to and you are with me.... I will.”

A couple of minutes passed and the thought was given to me, so I asked The Lord, “What shall I call it?”

The Lord said, “The Book of Remembrance.”

In all innocence I replied “What a great name for a book !”

Up until that time the Lord was teaching me about prayer and meditation, about the chakras and about the Seven Spirits of God. After being asked to write the Book of Remembrance people just started giving me books. I was given The Bhagavad Gita, The Upanishads, The Aquarian Gospel,, The Book of Mormon, The Teachings of the Compassionate Buddha as well as books on yoga, art and music theory. I already had the Bible and was reading it. Many years went by trying to understand what I was being asked to do.

When Leslie came into my life in 2000, everything began to become clear. She was guided to study Hebrew and Kabbalah through the Jewish observance of the days. Her studies and practice brought to light the missing parts of the Book of Remembrance.

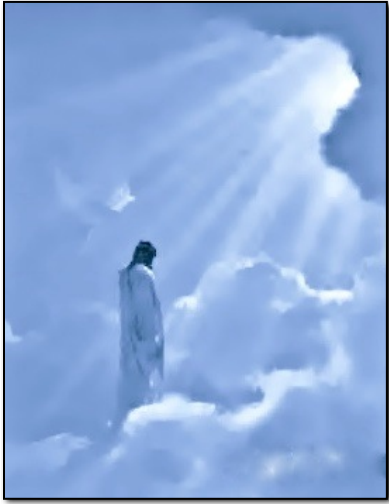
With joyful hearts we share with you The Book of Remembrance.

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Miracles, Signs and Wonders



The Omnipresence of God, the Formless Creator, is within us and all around us, seemingly impersonal yet profoundly intimate. The Rays of Light and Love of the Invisible Creator shine within and upon everyone equally, much the same as the sun and moon cast their light upon all of humanity no matter what path of life we walk.

Humanity dances to the “Rainbow Heartbeat” of the “Sevens of Time,” barely recognizing the “Source of Light” that shines within and upon each day of the seven day week, yet feeling the beat and following its rhythm week by week and year after year throughout the Ages.

The records of humanity’s experiences with God, The Holy One, Our Formless Creator, have been passed down through the ages in the Holy Books, yet many people have interpreted them as word, rules, regulations, laws and fundamental systems that divide the world into many religions.

Each of the Holy Books (Sacred Texts) tells its own unique story of the relationship between God and humanity. If we reach across the boundaries of religion and view each book as perhaps a chapter in one great book, we would find that the story of the relationship between God and humanity makes much more sense.

We can transcend the divisions by examining the Holy Books for ourselves and again find the Omnipresent Creator within and around us shining through each day with a warmth that outshines the noonday sun.

Of all the Holy Books, the Bible is the most read book in the world. It is for the beginner as well as the most advanced seeker of hidden treasure, knowledge and wisdom. Within its pages we find a journey of transformation as we search for clues that unlock the “Mysteries of the Ages”.

The beginning reader of the Bible will find a story written much like any other book. Through its words, sentences (verses), paragraphs, chapters and books we gain insight into the characters and the story line of the Bible. This is called the plain, simple or direct meaning.

We can receive a deeper understanding, beyond the “simple meaning” of the Bible, by examining the Bible in its original language of Hebrew. This is where the similarity between the Bible and other “Sacred Texts” becomes evident.

Where to Begin

The word Genesis means origin or beginning. The word “Genesis” in Hebrew is the word Be•re•sheet (בְּרֵאשִׁית) which means “In the Beginning.” Be•re•sheet is not only the name of the first book of the Bible, it is also the first word in the very first verse of the Bible which is most often translated as:

“In the Beginning God created the heavens and the earth.” (Genesis 1:1)

It almost seems too easy and obvious that here in plain sight, this first sentence of the Bible, is the place to begin. But, as we examine the book of “Genesis” we find that hidden beneath the surface of the plain text are the keys to a new understanding as to the origins of our beginnings.

The first chapter of Genesis tells the story of the Creation of Paradise and the first human beings who lived there. Whether a person views the Biblical story of creation as just a story, a literal story or a symbolic story, there is no doubt that when we enter Genesis beyond “the plain view” a miracle hidden in plain sight is revealed.

The Door

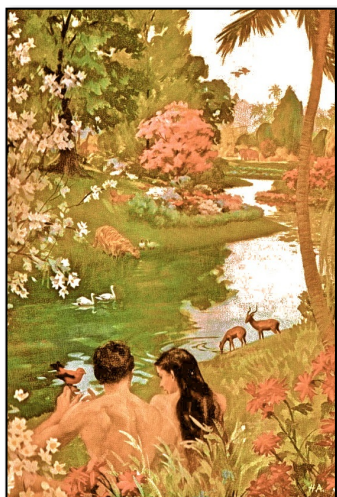
In the Hebrew tradition each of the letters of its alphabet are assigned a numerical value and a symbolic meaning. The letter “Dalet” (ד) is the fourth letter of the Hebrew Aleph-Beit, has a numerical value of 4 and its symbolic meaning is “The Door.”

The word “Dalet” (דָּלֶת) spelled out in Hebrew is Dalet (ד) - Lamed (ל) - Tav (ת). The numerical value of the letter Dalet (ד) is “4”. The numerical value of the letter Lamed (ל) is the “30” and the numerical value of the letter Tav (ת) is “400”. The total numerical value of the word Dalet is 434.

The first chapter of Genesis in Hebrew is composed of 434 words revealing to us that the first chapter of Genesis is not only “The Door” of the Bible but also “The Door” of all the “Sacred Texts.” (source material ~ William John Meegan, The Secrets & Mysteries of Genesis p.4)

*Yeshua said, **I AM the Door. Those who enter through Me will be saved.**” (John 10:9)*

Paradise



פַּרְדֵּס-PaR.Des is a Hebrew word meaning Paradise, the Abode of the Blessed. PaRDeS also refers to the four realms of the study of The Bible (Torah). PaRDeS is an acronym formed from the initials of the following four approaches.

•Peshat (פְּשָׁט) (פ) - “plain”, “simple” or “direct” meaning.

•Remez (רִמְזָה) (ר) - "hints" or the deep (allegoric: hidden or symbolic) meaning beyond just the literal sense.

•Derash (דְּרָשָׁה) (ד) - from Hebrew darash: "inquire" ("seek") - the comparative (midrashic) meaning, as given through similar

occurrences. Midrash-oral teachings and legends of the Bible that supplement the meaning of the scriptures-- in a more broad sense the comparison of similar occurrences in the texts of all “The Holy Books” of humanity)

- Sod (סוֹד) (ס) (pronounced with a long O as in 'morning') -"secret" ("mystery") or the mystical meaning, as given through, the Hebrew Letters, the Kabbalah, inspiration and revelation. (Kabbalah- ancient wisdom of the Mystical Tree of Life)

(PaRDes from wikipedia.com)

The Light of Torah



The Hebrew Old Testament Scriptures are called “Torah”. In Deuteronomy 3:22, “Torah” is called:

(אֶשְׁדָּת – “esh.dat); the “Fiery Law”. It is known as the “Fiery Law” because it is written Black Fire on White Fire.

In simple terms this means that the Letters on the page are the Black Fire and the illuminating space between and around the letters is White Fire.

Black and White Fire of the Torah coincides with the universal principle of Tao. The symbol ☯ of Tao Great in the Light of Torah represents the equal; complementary opposites of Black Fire and White Fire, Night and Day and The Feminine and Masculine Principles of our Mother and Father of Heaven.

Each day “Torah” is expressed in nature at sunset and at dawn. This is the time when all creation becomes one. All parts of the earth blend together into black and the sky around them is illuminated light. The illuminated sky pours Light in between the architecture of Oneness, illustrating that Torah is with us always.

The “Torah” in Hebrew is written from right to left much like the way both the Moon and the Sun rise in the East and set in the West.

The Primordial Light of Inner Radiance

Within the 434 Hebrew words of Genesis chapter 1, there are 80 hyphens found in 69 word groups. At first glance this doesn't seem very significant. But, if you subtract 80, the number of hyphens, from 434 the answer is 354 which is the number of days in a lunar year. If you subtract 69, the number of hyphenated word groups, from 434 the answer is 365 which is the number of days in a solar year. The hyphens receive the light of their presence from the word groups just as the moon receives her light from the sun.
(source material ~ William John Meegan, *The Secrets & Mysteries of Genesis* p.4)

In “The Zohar” (The Book of Radiance), a Mystical Kabbalist interpretation of the Torah that mysteriously emerged near the end of the 13th century, it says that the Primordial Light of Inner Radiance is “YHVH Elohim”, (יהוה אלהים) “The Complete name”, which is hidden and treasured. “YHVH Elohim,” in the Bible, is translated as “Lord God”. YHVH is translated as “Lord” and Elohim is translated as “God” throughout the whole Bible.

The Primordial Light of Inner Radiance was revealed In Genesis 1:16 as two Great Lights. The Sun alluding to (יהוה – YHVH), the Masculine Principle and the Moon alluding to (אלהים – Elohim), the Feminine Principle.

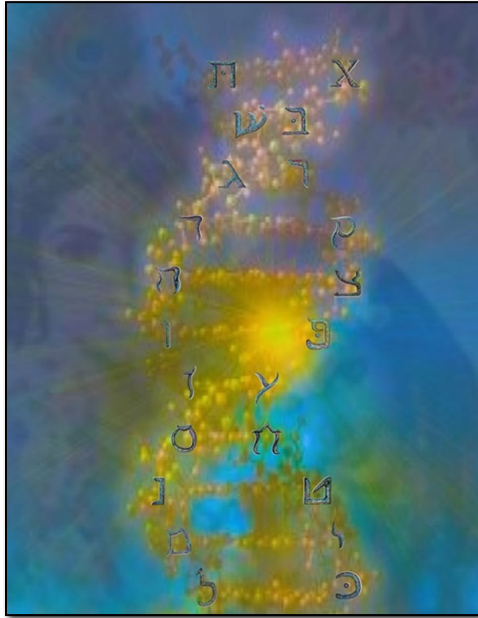
*(source material ~ Daniel C. Matt, *The Zohar I* – p. 152-154)*

*(source material ~ William John Meegan, *The Secrets & Mysteries of Genesis* p.6)*

“God made two great lights, the larger light to rule the day and the smaller light to rule the night.” (Genesis 1:16)

YHVH (יהוה) is sometimes pronounced Yahweh although it is said that the 4 letter name for God (יהוה – YHVH) is unspeakable. In the Jewish tradition, out of reverence for YHVH, The Name “Adonai” (my Lord), is substituted for YHVH when reading Torah and in conversation YHVH is often simply referred to as “Hashem,” (The Name).

Cracking the Code



Hebrew is unique among all languages in that the very letters that make up the words are alive with meaning. Each of the 22 letters of the Hebrew Aleph-Beit has a “Spiritual Significance” as well as a “Numerical Value” transforming the Bible into a book written in a kind of secret code that is hidden in plain sight.

The Hebrew Language and its alphabet are steeped in mystery. It is said that the letters of the Hebrew Aleph-Beit were used by God to create Human Beings, the Universe and everything in it.

According to legend, the 22 letters of the Hebrew Aleph-Beit support and define the character of the universe much like DNA gives support and defines the character of human beings.

Is it a co-incidence that there are 22 letters in the Hebrew alphabet and 22 pairs of chromosomes in the human seed? The 22 pairs of encoded “letters” of DNA are composed of 22 male chromosomes and 22 female chromosomes which together define the 44 characteristics of each and every human being.

The sex chromosomes of a father and mother combine to make a single 23rd chromosome that defines whether the offspring is male or female. In the Hebrew legends there is a mysterious 23rd letter that has been lost. This twenty third letter is said to represent the future of humanity, the world to come.

Tikkun Olam – Healing the World



Leslie had a dream one night in which she heard the words, “And The Holy One, through thought, brought the broken shards together with the 22 letters.”

In the same night, Jayson was awakened three times, and each time he was awakened, he heard the Hebrew words “Tikkun Olam.”

תיקון – Tikkun (teek-koon)- Union of the Feminine and Masculine

עולם – Olam (oh-LAHM)- Eternity, World, everlasting

In the beginning, according to the Hebrew Mystical Knowledge of Kabbalah, Our One Creator formed countless Vessels of Light to hold the Divine Light.

Our One Creator poured into each vessel the Divine Light which is the Union of the Feminine and Masculine aspects of God in One. In each Vessel the Light was filled with Pure Love. Each Vessel was whole and complete, a world in itself. Each Vessel was in Union with God.

When the Vessels of Light came into contact with the realm of matter each vessel shattered in two. These two broken shards of a single vessel were perfect matches, Twin Sparks and Twin Shards, because the two came from the one Vessel of Light. One shard contained the Spark of the Divine Feminine Aspect of God and became known as Woman. The other broken shard contained the Spark of the Divine Masculine Aspect of God and became known as Man. The broken shards were scattered about the world.

Humanity was given the responsibility of helping God reunite the scattered light, re-pairing of the broken vessels and repairing the broken world. The Spark of the Divine in each of us was given the task of finding our own Twin Spark and with God's help joining our broken shards into one vessel of light again, thus remembering True Love and Happiness of Our One Creator. The Re-Pairing of the Twinship of Woman and Man and returning to God became the Soul Purpose of Humanity.

Etymology

Etymology is the study of the history of words, their origins and how their form and meaning have changed over time. The origin of the word Etymology is late Middle English, from Old French *ethimologie*, via Latin from Greek *etumologia*, (*etumon*), meaning "true sense", and (*logia*), meaning "study"; from *etumologos* "student of etymology," from (*Logos*), meaning "word, speech, account, reason."

“Logos” is a Greek word for the “Word of God,” the beginning of Creation, The original “Chi” that upholds the universe and everything in it.

"The Logos" was first known as the active "Reason" pervading the universe and animating it. These ideas were part of the "Stoic" philosophy which was begun by Zeno of Citium around 300 BC. The school of Stoicism maintained that destructive emotions such as greed, anger, envy, jealousy could be overcome by becoming a clear and unbiased thinker, allowing one to understand the "Universal Reason", The Logos.

The Stoic philosophy further revealed that the improvement of an individual's ethical and moral well-being and Virtue consists in a will which is in agreement with Nature and The Logos, its supporter. These logical conclusions further led to the accepting of all people as equals because all alike are the children of God, thus happiness is achieved through surrender to one's destiny that is brought about by the Divine Nature of the Logos. (summary of definitions found on the web)

When Yeshua came onto the scene 300 years later, He became known as the "Living Logos".

The master took down from the wall a scroll on which was written down the number and the name of every attribute and character.

He said, The circle is the symbol of the perfect man, and seven is the number of the perfect man;

The Logos is the perfect word; that which creates; that which destroys, and that which saves.

This Hebrew master is the Logos of the Holy One, the Circle of the human race, the Seven of time.

And in the record book the scribe wrote down, The Logos-Circle-Seven; and thus was Jesus known. (Aquarian Gospel Section 10 - Yud Chapter 48:1-5)

The most common word in the Hebrew Bible is the word “ET” (**אֶת**). The first letter in the Hebrew word (ET) is the letter Aleph " **א** ." Aleph is the first letter of the Hebrew Aleph-Beit. The second letter in the word (ET) is the letter Tav “ **ת** .” Tav is the last letter of the Hebrew

Aleph-beit. These two letters together are the "first and the last," the "beginning and the end." Together as "ET," they signify the entire Aleph-Beit from beginning to end.

When we examine the first sentence of the Bible in Hebrew we learn more about “ET” (**אֶת**).

We learn that “In the beginning God Created “ET.” “ET” (**אֶת**) is also known as The Logos of God, The Living Word of God, The Chi of God.

						
haaretz	VeET	Hashamayim	ET	Elohim	bara	Beresheet
the Earth	The Word Made Flesh	the Heavens	The Word	God	Created	In the Beginning

אֶת - Et comes from the word (**אוֹת** - Ot) which is the Hebrew word for “Miracle, Sign and Wonder.”

Miracles, Signs and Wonders

























(**אוֹת** · Ot) is the Hebrew word for “Letter.”

(**אוֹת** · Ot) is also the word for Miracles, Signs and Wonders. (**א** Aleph) (**ו** and) (**ת** Tav) = Miracle. “Ot” is the same word that is used for the word “Sign” in the following scripture from Isaiah:

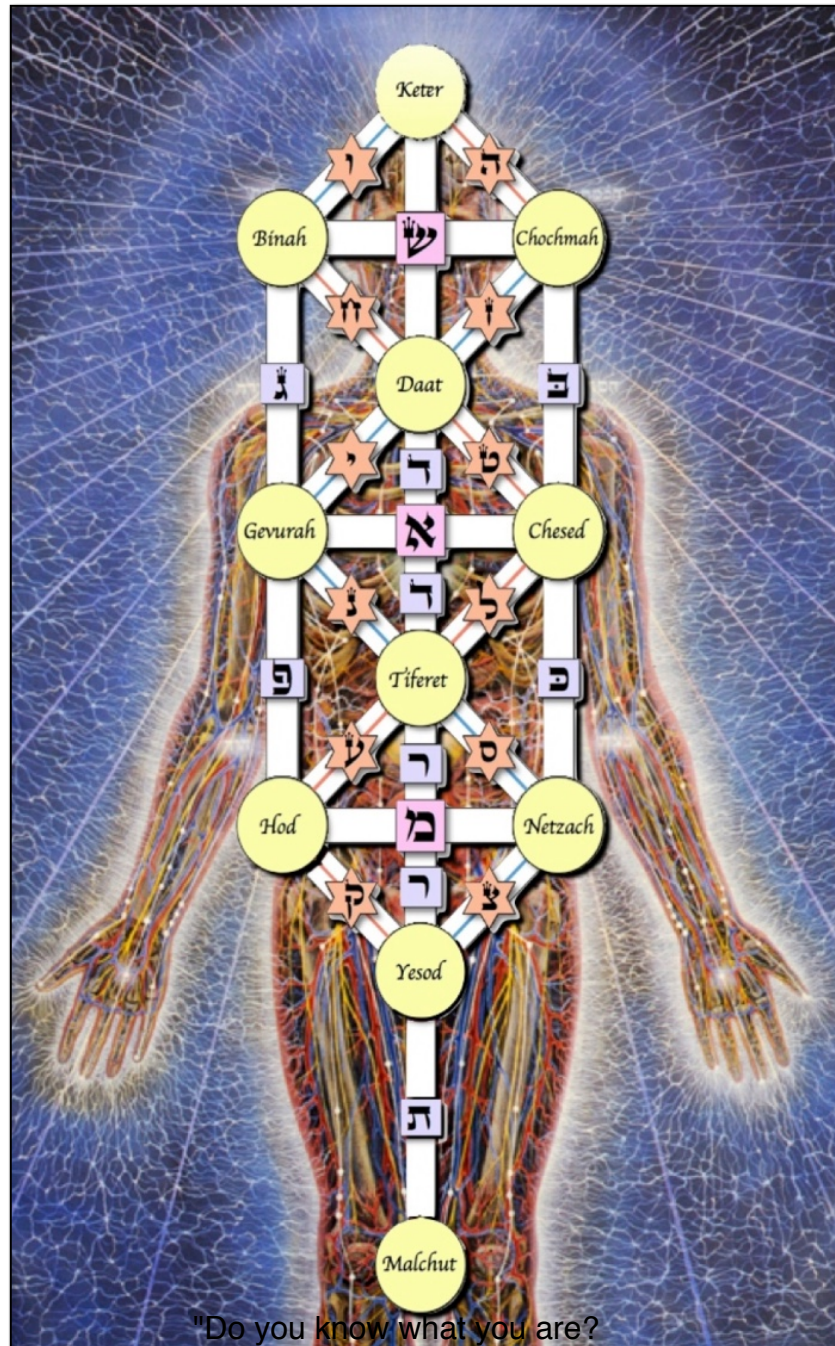
*“Therefore the Lord Himself will give you a sign (**אוֹת** · Ot): Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.” (Isaiah 7:14)*

Letters of Healing

The Hebrew Letters are Alive! The Hebrew Letters are part of our DNA, part of our Subtle Anatomy. As we study the letters, meditate upon them and draw them, we begin to reconnect with our Original Nature. We can draw them and send them into ourselves and others and into the whole world as a Prayer of Healing, as a call to All to Remember and Return to our Original Nature of Love

9  Tet	8  Chet	7  Zayin	6  Vov	5  Hei	4  Dalet	3  Gimel	2  Beit	1  Aleph	
90  Tzadi	80  Pei	70  Ayin	60  Samech	50  Nun	40  Mem	30  Lamed	20  Kaf	10  Yud	
						400  Tav	300  Shin	200  Reish	100  Kuf

Kabbalah-Tree of Life



"Do you know what you are?"

You are a manuscript of a divine letter.

You are a mirror reflecting a noble face.

This universe is not outside of you. Look inside yourself;

Everything that you want, you are already that."

~ Rumi

Original Nature

Then the Pharisees met together to plot how to trap Yeshua into saying something for which he could be arrested. They sent some of their disciples, along with the supporters of Herod, to meet with Him.

"Teacher," they said, "we know how honest you are. You teach the way of God truthfully. You are impartial and don't play favorites. Tell us then, what is your opinion? Is it right to pay taxes to Caesar or not?"

But Yeshua knew their evil motives. "You hypocrites!" he said. "Why are you trying to trap me? Here, show me the coin used for the tax." When they handed Him a Roman coin, He said to them, Whose image and inscription are on it? They said, "Caesar's."

Then He said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." (Matthew 22:15-21)

The engraved image of Caesar is on the coin. The Image of God is engraved upon us and into our very being, into our DNA.

32 Mystical Pathways of Wisdom

Elohim is the only name of God mentioned in Genesis Chapter one. Among the 434 Hebrew words in Genesis chapter one, God's Name "Elohim" (אלהים) is stated 32 times. The number 32 (לב) (ל=30)(ב=2) also spells the word "Lev" (לב) which is the Hebrew word for "Heart".

In the Sefer Yetzirah, (The Book of Creation) a Kabbalist text, said to be originally written by Abraham and Sarah of the Bible, it states:

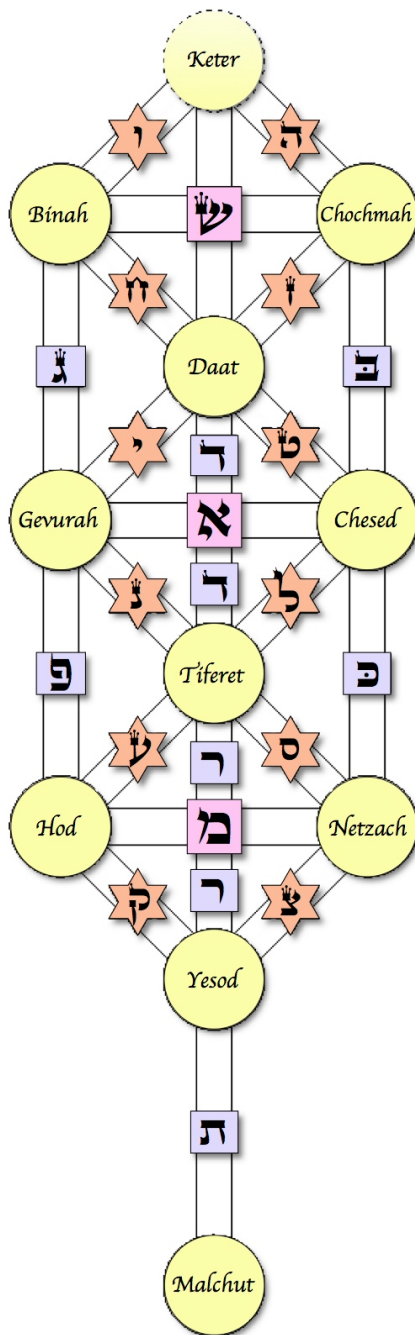
*With 32 mystical paths of Wisdom engraved Yah,
The Lord (יהוה) of Hosts,
The God (אלהים) of Israel
Created the universe with three books (Sepharim)
with Text (Sepher)
with number (Sephar)
with communication (Sippur)
(Sefer Yetzirah 1:1)*

*The 32 paths of Wisdom are composed of:
10 Sefirot of Nothingness and 22 foundation Letters:
Three Mothers, Seven Doubles and Twelve Elementals (Sefer Yetzirah 1:2)*

The 10 Sefirot of Nothingness + 22 Foundation Letters of the Hebrew Aleph-Beit = The 32 paths of Wisdom.

The word “Paths” used in 1:1 of the Sefer Yetzirah is the word “Netivot”, a word rarely used in scripture. The more common word is “Derekh” a public road used by everyone. The Hebrew word “Nativ” on the other hand is a private inner pathway that a person must discover for themselves.

The word Nativity, meaning birth is also associated with the Hebrew word “Nativ”. Thus the 32 paths of Wisdom become the 32 inner pathways of Nativity. (paraphrased from Sefer Yetzirah p. 10)



The Kabbalah

The Kabbalah is called the Tree of Life. Within the Tree of Life are the 32 inner pathways of the Nativity. The Ten Sefirot and the 22 letters of the Hebrew Aleph-Beit together make up the 32 pathways and are all part of Kabbalah.

Lifting Our Burdens

Kabbalah (קַבָּלָה) literally means “receiving”. Therefore it also implies giving.

A similar word “Cabal” (סָבַל) means “Porter”- someone who lifts up and carries heavy burdens. Figuratively “to bear griefs, sins, etc, to receive the penalties which another has deserved.”

Jesus said, "Come to me, all of you who are weary and carry heavy burdens, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls."

The Ineffable One ~ Tao Great



(קֵטֶר) Keter represents the “Ineffable One,” our “Formless Creator” from which the 10 Sefirot of Nothingness and the 22 letters have their origin. The “Ineffable One,” also known as “Tao Great” is more than words can describe.

The Word Keter is composed of three letters:

ק - represents the Word of God, the first and the last, the Amen, the true and Faithful witness the beginning of Creation

ט - the last letter, it is finished, a cross and Salvation

ך - Holy Spirit, dispeller of darkness and the giver of and the source of Spiritual gifts

קֵטֶר - Keter represents the Ineffable One, the beginning and the end, the source of the Word of God and Creation and the giver of Salvation that brings an end to suffering.

The 10 Sefirot

The 10 Sefirot are represented by the Ten Spheres of Kabbalah below Keter. They represent the qualities and anatomical aspects of the Ineffable One, the Transcendental Creator.

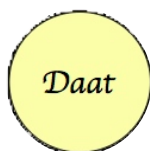
The names of the 10 Sefirot are all derived from scripture. God says, “I have filled him with the spirit of God, with Wisdom (Chochmah), with Understanding (Binah) and with knowledge (Daat). Exodus 31:3. The next seven Sefirot are named in the verse, “Yours O God are the Greatness (Chesed), the Strength (Gevurah), the Beauty (Tiferet), the Victory (Netzach), and the Splendor (Hod), for All (Yesod) in heaven and in earth; Yours O God is the Kingdom (Malchut). (I Chronicles 29:11) (Sefer Yetzirah by Aryeh Kaplan p.23-25)



(חִכְמָה) Chochmah is “Wisdom” and is the masculine aspect of the “Spirit” of the “Ineffable One,” Our Father of Heaven, the Masculine Divine. The Transcendental Personality of The Ineffable One associated with Chochmah is Krishna.



(בִּינָה) Binah is “Understanding” and the feminine aspect of the “Spirit” of the “Ineffable One,” Our Mother of Heaven, the Feminine Divine. The Transcendental Personality of the Ineffable One associated with Binah is Radharani.



(דַּעַת) Daat is “Knowledge” and The Will of the Ineffable One and all the 10 Sefirot. “Daat” is the Manifested Presence, “I AM WHO I AM,” The I AM Presence of the Ineffable One.

The word “Daat” (דַּעַת) is the word “Dat” (דַּת) with the letter “Ayin” (עַ) added in the middle. The word “Dat” (דַּת) means Law or Light and is found in the phrase (אֵשׁ דַּת – “esh.dat); the “Fiery Law.” The word and letter “Ayin” (עַ) means “Eye.” This lets us know that the word (דַּעַת) “knowledge” also means to see (עַ) the “Light” (דַּת).

There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

When the Lord saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.”

God said to Moses, “I AM WHO I AM (אֶהְיֶה אֲשֶׁר אֶהְיֶה – ’eh-yeh ’ă-šer ’eh-yeh). This is what you are to say to the Israelites: ‘I AM (אֶהְיֶה – ’eh-yeh) has sent me to you.’ ” (Exodus 3:2-6 & 14)

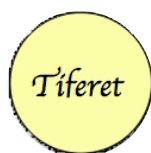
“Daat” is like the Horizon line between Heaven and Earth. What is above is about Heaven and what is below is about the Sevens of Time and the Earth.



(חֶסֶד) Chesed is “Loving Kindness” and is the masculine aspect of the “Soul” of the “Ineffable One.” The Transcendental Personality of the Ineffable One associated with Chesed is Brahman. Chesed, one of the Seven Lower Sefirot is associated with the Hebrew Letter Beit (בּ) and Sunday, the first day of the week.



(גְּבוּרָה) Gevurah is “The Discipline of Faith” and is the feminine aspect of the “Soul” of the “Ineffable One.” The Transcendental Personality of the Ineffable One associated with Gevurah is Uma. Gevurah is associated with the Hebrew Letter Gimel (גּ) and Monday, the second day of the week.



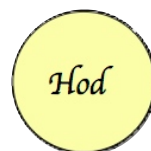
(תִּפְאֶרֶת) Tiferet is “Compassion”. The Sacred Heart of God. The

Transcendental Personality of the Ineffable One associated with Tiferet is Melchizedek (Malchi–Tzedek ~ Mother–Father as One). Malchi is associated with Malchut, Mother Mariam. Tzedek is the Righteous One associated with Yesod, Yeshua. Making a stance and speaking from the Heart of Compassion. Tiferet is associated with the Hebrew Letter Dalet (ד) and Tuesday, the third day of the week.



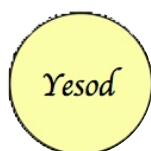
(נֶצַח) Netzach is “Endurance.” Netzach is the masculine aspect of the “Mind” of

the Ineffable One. The Transcendental Personality of the Ineffable One associated with Netzach is Buddha. Love Endures All. Netzach is associated with the Hebrew Letter Kaf (כ) and Wednesday, the fourth day of the week.



(הוֹד) Hod is “Humility.” Hod is the feminine aspect of the “Mind” of the

Ineffable One. The Transcendental Personality of the Ineffable One associated with Hod is Yasodhara. Hod is associated with the Hebrew Letter Pei (פ) and Thursday, the fifth day of the Week



(יְסוֹד) Yesod is “Bonding.” Yesod is the masculine aspect of the “Body” of the

Ineffable One. The Transcendental Personality of The Ineffable One associated with Yesod is Yeshua (Jesus). Yesod is associated with the Hebrew Letter Reish (ר) and Friday, the sixth day of the week.



(מַלְכוּת) Malchut is “Nobility” (family of God) Malchut is the feminine aspect of

the “Body” of the Ineffable One. The Transcendental Personality of The Ineffable One associated with Malchut is Mother Mary (Miriam). Malchut is associated with the Hebrew Letter Tav (ת) and Saturday (Sabbath), the seventh day of the week.

Kabbalah ~ The Shepherd's Watch

The Kabbalah on one level is an ancient timepiece that helps us remember the relationship between the 22 Letters of the Hebrew Aleph-Beit and the Universal Construct of time, space and patience.

According to Kabbalah the 22 letters of the Hebrew Aleph-Beit are arranged in three groups.

There are Three Mother Letters, Seven Double Letters and Twelve Elemental Letters.

The Three Mother Letters are located on the three horizontal pathways of Kabbalah.

- The Elements
- The Seasons

The Seven Double Letters are located on the vertical pathways of Kabbalah.

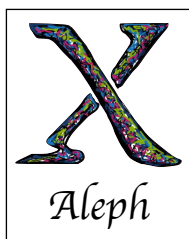
- The Seven Days of the Week
- The Seven Rays of the Rainbow
- The Seven Chakras
- The Seven Spirits of Elohim (God)

The 12 Elemental Letters are located on the diagonal pathways of Kabbalah.

- The Twelve Months
- The Twelve Signs of the Zodiac

The Three Mother Letters

Aleph



The Mother Letter Aleph (𐤀) (Air and Earth) represents the Yin side of the year, the Season of Winter and the inward flow of energy. The midpoint of the Season of Winter is the Winter Solstice. (longest night and shortest day – p. 44-49)

Aleph (𐤀) is the first letter of the Hebrew Aleph-Beit and has a numerical value of One. Aleph represents our One Creator of Heaven and Earth.

Aleph is a silent letter with no sound of its own. Although Aleph is silent it is the beginning of every sound. When you open your mouth to speak that is Aleph.

The letter Aleph is a Mother letter and is the first letter in the name Elohim (אֱלֹהִים), the Feminine Divine. Elohim is translated as “God” in the Bible.



Be•re•sheet

In the Beginning

Among scholars there is great speculation as to why the first word of the Bible doesn't begin with the letter Aleph, the first letter of the Hebrew Aleph-Beit.

The first word of the Bible is Beresheet and it begins with Beit, the second letter of the Hebrew Aleph-Beit.

Beit, the first letter of the Bible, is the largest letter in the Bible implying that there is something that needs to be studied and understood about it.

Many scholars say that the letter Beit points back to the letter Aleph and that the formless nature of Aleph is implied as the origin of Creation.

When we examine the books of the Bible in chronological order we find that the book of Genesis was not the first book to be written down. In chronological order, the book of Job (אִיּוֹב) (pronounced "Yov" in Hebrew) was the first book of the Bible to be written. The letter Aleph (א) begins the title of the book of "Yov," and Aleph (א) is therefore the first letter of the Bible to be written down.

The letter Aleph (א) begins the word AMEN, in Hebrew spelled (אֱמֵן).

(א) Aleph is the One Creator of Heaven and Earth.

(מ) Mem is the Mother of Living Waters who washes clean the soul

(נ) Final Nun is the soul rising, the redeemed soul.

These things saith the Amen, the faithful and true witness, the beginning of the creation of God. (Revelation 3:14)

The first word of the Bible is Beresheet (Genesis 1:1) and the last word of the Bible is Amen (Revelation 22:21). These two words together say In the Beginning Amen.

Last Word

1st Word

Amen

Beresheet



Amen

In the Beginning

Hebrew4Christians.com

The Letter Aleph begins the word "ET" (אֶת) the most common word in the Bible, therefore alluding to it having great significance. The first time "ET" is used in the Bible is in the first

verse of the Bible, Genesis 1:1. In Hebrew the first verse of the Bible contains seven words. “Et is the fourth word of the first verse and is associated with the fourth day of Creation and the “Amen,” the Omnipresent word of God.

When a subject is studied in its entirety and then expressed using the popular idiom, from A to Z, or from “Aleph (א) to Tav (ת)” or from “Alpha to Omega.” It means the subject is covered completely.

“The definite article in Hebrew is expressed by prefixing the letter Hei (ה) to a word.

Often for extra emphasis, the word תא (ET) is employed in addition to the prefix.

Comprising the first and last letter of the Aleph-Beit, תא (ET) alludes to completion and perfection.” (The Wisdom in the Hebrew Alphabet p.34)

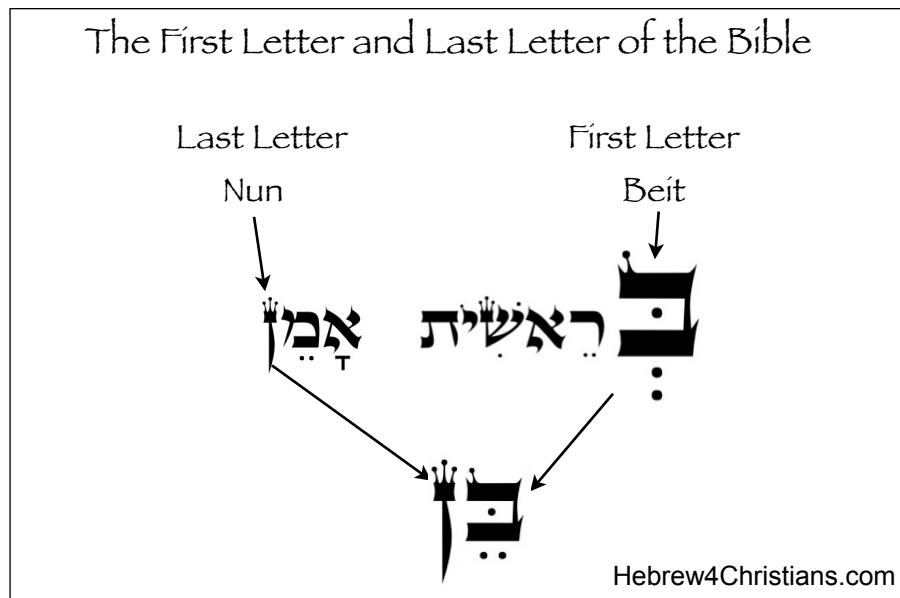
“In the beginning God created תא -(ET)”- that is, God’s first act was to create the letters from א (Aleph) to ת (Tav). (The Wisdom in the Hebrew Alphabet p. 19)

“ET” (תא), comprises the entire alphabet of divine speech, the letters from

“Aleph” (א) to “Tav” (ת). See the Christian parallel in Revelation 1:8: “I Am the Alpha and Omega”. ET (תא), the range of the alphabet is known as both the mystical realm of speech and the Oral Torah (The Spoken Word). . (The Zohar ~ Pritzker Edition Vol. One p. 112)

I AM the Aleph and Tav, the beginning and the end, says YHVH Elohim, the One Being who is, who was and who is to come. (Revelation 1:8)

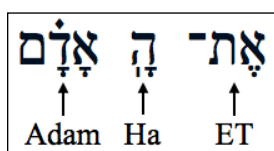
In the Zohar it also states that in the first verse of the Bible “ET Hashamayim” (אֵת הַשָּׁמַיִם) the Heavens – is also translated as “In the Heavens, male and female as One.” Stated another way “ET in the Heavens is male and female as One.”



The first and last letters of the Bible together spell the word “Ben” which means son, daughter, first, born, nation and spark. Ben comes from the prime root word “Banah” meaning to build, obtain children, make, repair, set up, surely. The Final letter “Nun”, the last letter of the Bible also means The Soul Rising, The Salvation of the Soul, Heirs to the Kingdom of Heaven and the Throne are Redeemed”

(א) Aleph also begins the word for the first human being in the Bible:

Adam (אֶת־הָאָדָם – ET-Ha-Adam).



The word Adam (אֶת־הָאָדָם – ET-Ha-Adam) is translated as “Human” “male and female as One.” In Hebrew The word Adam is made up of three parts:

- ET (אֶת) – The Spoken Word of God, Male and Female as One in the Heavens and in the Earth.
- Ha (ה) – The letter “Hei,” the 5th letter of the Hebrew Aleph-Beit has a symbolic meaning of “the Breath of God.”
- Adam (אָדָם) – Being (human being)

We can now further translate the word Adam (ET-Ha-Adam) as “the Breath Being of ET”

In other words Adam is the incarnation of “ET” the Word of God, male and female as one human being.

If we take a closer look at the word Adam (אָדָם) we see that is made up of three letters Aleph (א), Dalet (ד) and Final Mem (ם).

- Aleph (א) represents the One Creator of Heaven and Earth.
- Dalet (ד) is the Door (Yeshua)
- Final Mem (ם) is the Living Waters of “Amen” the Word of God who washes clean the Soul through the hearing of the Word of God.

From this information we can see that Adam is the incarnation of “ET,” the Word of God who is the Door of Salvation.

Genesis 2:21 tells the story of the creation of woman and man as two individual beings. Most translations of this verse translate the word “mis-sal-o-taw” (מִצַּלְעָתוֹ) as rib. However the NET Bible and Jubilee Bible 2000 as well as the Zohar translate the word as “Side.” It must be noted the root word for side is “tsay-law” (צַלְעָה) and in this case it has the letter Mem (מ) as a prefix and the letters Yud (י) and Vov (ו) as a suffix. The letter Mem is the Mother of Living Waters which tells us that (מִצַּלְעָה) is the feminine side.

The letter Yud (י) is both the spark of God and the Hands of God. Vov (ו) is the joiner. These two letters at the end of the word (מִצַּלְעָתוֹ) shows that the hands of God (י) joined (ו) the spark of God (י) with the Feminine Side of the human to fashion the woman.

And the LORD GOD (YHVH Elohim - Father/Mother) caused a deep sleep to fall upon Adam, and he slept; and They took the feminine side and closed up the flesh in its place. (Genesis 2:21)

YHVH Elohim (Father/Mother) fashioned the “side” that they had taken from the human into a woman. (Zohar-Pritzker Edition Vol. 1 page 272)(Genesis 2:22)

Aleph is a Silent Letter, takes the sound of its vowel.

Mem

The Mother Letter Mem has two forms. The first Mem (מ) can begin a word or be found somewhere in a word. The final Mem (ם) is only found at the end of a word.



The final Mem is one of the 5 final letters given to humanity for its redemption, its salvation. The five Hebrew Letters that have a different final form when they appear at the end of a word are: Kaf, Mem, Nun, Pei, and Tzadi.

Mother Mem, the Mother of Living Waters flows in both Spring and Fall as the transition between Winter and Summer (Season of Spring)

and the transition between Summer and Winter (Season of Fall). The midpoint of the Season of Spring is the Spring Equinox. (Night/Day equal length) The midpoint of the Season of Fall is the Fall Equinox. (Night/Day equal length)

Mem is the 13th letter of the Hebrew Aleph-Beit and has a numerical value of 40. The final Mem has a numerical value of 600.

The Final Mem is the Mother of Living waters and is the last letter in the name Elohim (**אֱלֹהִים**) the Feminine Divine, revealing to us that Our One Creator walks with us and breathes the spark of God into us and washes us clean with the living waters.

Shin

The Mother Letter Shin (**שׁ**) (Fire) represents the Yang side of the year, the Season of Summer and the outward flow of energy. The midpoint of the Season of Summer is the Summer Solstice. (shortest night and longest day – p. 44-49).



Shin is the twenty-first letter of the Hebrew Aleph-Beit and has a numerical value of 300.

Shin is Holy Fire, the Fire of I AM WHO I AM

The Seven Double Letters

The Seven Double Letters are located on the vertical pathways of Kabbalah and represent many layers of knowledge:

- The Seven Words of the first verse of the Bible
- The Seven Spirits of Elohim
- The Seven Days of Creation
- The Seven Days of the week
- The Seven Subtle Anatomical Aspects of our Being
- The Seven Chakras
- The Seven Physical Anatomical Systems
- The Seven Healing Rays (Colors of the Rainbow)

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

Haaretz the Earth	VeET The Word Made Flesh	Hashamayim the Heavens	ET The Word	Elohim God	Bara Created	Be•re•sheet In the Beginning
Tav ת	Reish ר	Pei פ	Kaf כ	Daled ד	Gimel ג	Beit ב
God	Holy Spirit	Christ	Amen	Love	Faith	Hope
7th Day Saturday	6th Day Friday	5th Day Thursday	4th Day Wednesday	3rd Day Tuesday	2nd Day Monday	1st Day Sunday
Sacred Heart	Higher Self	Will	Spirit	Soul	Mind	Body
Crown Chakra	6th Chakra	5th Chakra	Heart Chakra	3rd Chakra	2nd Chakra	1st Chakra
Endocrine	Brain/Nerves	Skeletal	Muscular	Respiratory	Digestive	Circulatory
Violet	Indigo	Blue	Green	Yellow	Orange	Red

Beit



The Letter Beit (ב) in Kabbalah is associated with Chesed and Loving Kindness. The Day of Beit is Sunday, the first day of the week and is associated with the Spirit of Hope, the Red Healing Ray, the 1st (root) chakra, the Circulatory System including the Lymph System and the Gonads.

Sunday, the day of Beit and Chesed is associated with the Gall Bladder Meridian, the Heart Meridian and the Body.

Beit is the second letter of the Hebrew Aleph-Beit and has a numerical value of two, which represents duality. Beit is the “Body.”

Beit is the Temple of God. We are made in the image of God therefore our body is a Temple of God. Beit is also a house, a home, a dwelling place. “The house of God” can also mean “the family of God,” the dwelling place of our One Creator.



The Letter Beit begins the First word of the First verse of the Bible, Beresheet (In the Beginning). The Letter Beit also begins the Name of the first Book of the Bible (Beresheet translated as the word “Genesis,” meaning in the Beginning).

The first “Beit” of the Bible is larger than any other letter in the Bible revealing to us that the House of God is large enough for all the people. The dot within the heart of Beit, the first letter of the Bible, reveals to us that God dwells within the Temple and that we will find the presence of God within the temple of our body in the space within our own “Sacred Heart.”

“My house shall be called a house of prayer for all people.” (Isaiah 56:7)

The letter Beit also begins the word “Beracha” (בְּרָכָה) which means “A Blessing.”

In the Temple of God within our own Heart we receive “A Blessing” in prayer and meditation.



The letter “Beit” also begins the word “Bara” the second word of the Bible. The word “Bara” means “Created.” (א) Aleph the One Creator of Heaven and Earth with the Holy Spirit (ה) “Creates” Duality (ב).

Notice that the word “Bara” is the first part of the word “Beresheet.” Some scholars say that one meaning of the word “Beresheet” is made up of two words meaning “Created Six” perhaps implying six days of Creation and one day of rest.



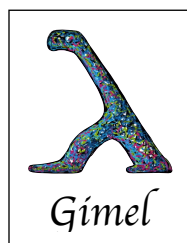
There is another layer of meaning to the second syllable of “Beresheet.” The letter Shin (ש) is the Fiery Law of Love, the letter Yud (י) is the Spark of God, The

Tenfold Nature of Divine Love and the letter Tav (ת) is the final letter of the Hebrew Aleph-Beit and is the last, the end, the finisher. The Letter Tav is also a cross.

The word “Beresheet” from this understanding can mean “In the Beginning is the End”, “In the Beginning is the First and the Last.”

The First Word of the Bible is also associated with the “Spirit of Hope.” Therefore we can also say “In the Beginning is Created the Hope of Salvation of Miriam and Yeshua.”

Gimel



The Letter Gimel (ג) in Kabbalah is associated with Gevurah and the Discipline of Faith. The Day of Gimel is Monday, the second day of the week, associated with the Spirit of Faith, The Orange Healing Ray, the Second Chakra, the Digestive System and the Pancreas.

Gimel and the Spirit of Faith are associated with Gevurah (Discipline), the Sefirot directly below it on Kabbalah.

Monday, the day of Gimel and Gevurah, are associated with the Small Intestine Meridian, the Liver Meridian and the “Mind.”

The Letter Gimel is associated with the Second Day of Creation and the Second Word (Bara-Created) in the first verse of the Bible. Gimel is the third letter of the Hebrew Aleph-Beit and has a numerical value of 3.



Gimel is made up of two letters, a “Zayin” and a “Yud.”

Zayin is the Seven Rays of Light coming down from Heaven, perfection. The Zayin in the letter Gimel is humbled by the light.

Yud is 10 and is the “Spark of God.”

Dalet

Gimel is the rich one running after the poor one to share the Light of Heaven.



The Letter Dalet (ד) is associated with Tiferet, the Sefirot directly below it on Kabbalah. Dalet is the Door of Tiferet, the Sacred Heart of Compassion.

The Day of Dalet is Tuesday, the third day of the week, associated with the Spirit of Love, the Yellow Healing Ray, the Third Chakra, the Respiratory System and the Adrenal Glands.

Tuesday, The Day of Dalet and Tiferet, is associated with The Bladder Meridian, the Lung Meridian and the “Soul.”

The Letter Dalet is associated with the Third Day of Creation and the Third Word (Elohim-God) in the first verse of the Bible. God is Love.

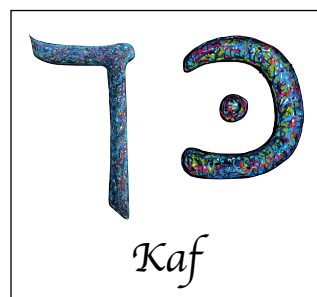
Dalet is the 4th letter of the Hebrew Aleph-Beit and has a numerical value of 4.

Dalet is the Door, Yeshua. The rich one, Gimel, has to go through the door to be of service. Dalet is the poor one, the humble servant of God.

Dalet, the Spirit of Love is associated with Tiferet (the Sacred Heart of Compassion), the Sefirot directly below it on Kabbalah.

Yeshua said, I AM the door, whoever enters through me shall be saved. (John 10:9)

Kaf



The letter Kaf has two forms. The first Kaf (כ) can begin a word or be found somewhere in a word. The final Kaf (ך) is only found at the end of a word.

Kaf is associated with Netzach, the Sefirot directly below it on Kabbalah.

Wednesday, the day of Kaf (כ) is associated with the Spirit of (OM ~AMEN), the true and Faithful witness, the Beginning of Creation, the Green Healing Ray, the Heart Chakra, the Muscular System and the Thymus Gland.

Wednesday, The Day of Kaf and Netzach, is associated with The Large Intestine Meridian, the Kidney Meridian and the “Spirit.”

The Letter Kaf is associated with the Fourth day of Creation and the Fourth Word of the First Verse of the Bible, the word ET (The Word of God-The First and the Last). It is through the living word of God that we become balanced. Kaf is the balancer of the Heart.

Kaf is the 11th letter of the Hebrew Aleph-Beit and has a numerical value of Kaf is 20. Kaf is associated with Netzach (Endurance), the Sefirot directly below it on Kabbalah. The Final Kaf has a numerical value of 500.

Blessed are the pure in Heart: for they shall see God. (Matthew 5:8)

Pei



The Letter Pei has two forms. The first Pei (פ) can begin a word or be found in a word. The final Pei (פֿ) is only found at the end of a word.

Pei is associated with Hod (Humility), the Sefirot directly below it on Kabbalah.

Thursday the day of the Letter Pei (פ) is associated with the Spirit of Christ, The Blue Healing Ray, The Throat Chakra (5th), the Skeletal System and the Thyroid and Parathyroid Glands.

Thursday, the day of Pei and Hod are associated with the Stomach Meridian, the Pericardium Meridian and the “Will.”

The Letter Pei is associated with the Fifth Day of Creation and the Fifth Word (Hashamayim-Heavens) in the First Verse of the Bible.

Pei is the 17th letter of the Hebrew Aleph-Beit and has a numerical value of 80. Final Pei has a numerical value of 800

Pei is the “Mouth of God” who speaks the Living Word of God who is Truth.

Pei is associated with Hod (Humility), the Sefirot directly below it on Kabbalah.

Reish



The Letter Reish (ר) is associated with Yesod (Bonding), the Sefirot directly below it on Kabbalah.

Friday, the day of Reish and Yesod are associated with the Stomach Meridian, the Pericardium Meridian and the “Higher Self.”

The day of Reish, Friday, the sixth day of the week, is also associated with The Spirit of the Holy Spirit, the Indigo Healing Ray, the Third Eye Chakra (6th), the Brain and Nerve System and the Pituitary Gland.

The Letter Reish is associated with the Sixth Day of Creation and the sixth word of the first verse of the Bible. (VeEt - וַעֲ - The Word made flesh)

Reish is the 20th letter of the Hebrew Aleph-Beit and has a numerical value of 200.

Reish, The Holy Spirit, is the giver of the Gifts of the Spirit and the dispeller of darkness.

Tav



The Letter Tav (ט) is associated with Malchut (Nobility), the Sefirot directly below it on Kabbalah.

Saturday, the Sabbath, the day of Tav and Malchut are associated with the Triple Warmer Meridian, the Spleen Meridian and the “Sacred Heart.”

The Day of Tav is Saturday, the seventh day of the Week, the Sabbath, associated with The Spirit of God (Elohim), the Violet Healing Ray, the Crown Chakra (7th), the Endocrine System and the Pineal Gland.

The Letter Tav is associated with the Seventh Day of Creation, the Day of Rest, Sabbath and the 7th word (Haaretz-Earth, World without end).

Tav is the 22nd letter of the Hebrew Aleph-Beit and has a numerical value of 400.

Tav is associated with Malchut (Nobility), the Sefirot directly below it on Kabbalah.’

Tav is also a cross. Tav is the last letter of the Hebrew Aleph-Beit “It is Finished.

Tav is the twenty-second letter of the Hebrew Aleph-Beit, has a numerical value of 400

The 12 Elemental Letters

Life Cycle of the Vine

In Nature the Life cycle of the Vine is also associated with the cycle of the year. Each Season has three months composed of two parts with a transition month composed of the two parts, all together a total of 12 months. (See the Calendar Wheel and the Meridian Wheel)

Spring – (Bud – Bud/Leaf – Leaf)

Summer – (Flower – Flower/Fruit – Fruit)

Fall – (Seed – Seed/Root – Root)

Winter – (Branch – Branch/Sap – Sap)

The Vine and the Branches

Yeshua said, “I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.

You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.

If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

“As the Father has Loved me, so have I Loved you. Now remain in my Love. If you keep my commands, you will remain in my Love, just as I have kept my Father’s commands and remain in His Love. I have told you this so that my joy may be in you and that your joy may be complete.

My command is this: Love each other as I have Loved you. Greater Love has no one than this: to lay down one’s life for one’s friends. You are my friends if you do what I command. I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you.

This is my command: Love each other. (John 15:1-17)

“The thought manifests as the word; the word manifests as the deed; the deed develops into habit; and habit hardens into character.”

“So watch the thought and its ways with care, and let it spring from Love born out of concern for all beings.” (Gautama Buddha)

The Twelve Months of the Year

The Twelve Elemental Letters of the Hebrew Aleph-Beit are on the diagonal pathways of Kabbalah. These 12 letters represent the twelve months of the year and the 12 constellations of the Zodiac. Each letter has an influence that lasts one month.

There are four seasons in the year. Each season is composed of three letters, three months and three constellations. Each of the four seasons is associated with one of the four directions.

(see the Calendar Wheel and the Meridian Wheel)

Spring – (Hei - Vov - Zayin)

- East – Innocence
- The Physical Body
- The Acting Body is composed of:
 - ▶ 7 Anatomical Systems – Circulatory/Lymph, Digestive, Respiratory, Muscular, Skeletal, Brain/Nerves and Endocrine
 - ▶ 5 Senses – Touch, Taste, Smell, Sight and Hearing

Summer – (Chet - Tet - Yud)

- South – Purity
- The Mind
- The Thinking Body is composed of:
 - ▶ 7 Auras around the Body
 - ▶ 5 Pranas within the Body

Fall – (Lamed - Nun - Samech)

- West – Love
- The Soul
- The Feeling Body is composed of:
 - ▶ 7 Chakras on the back body
 - ▶ 5 Chakras on the front body

Winter – (Ayin - Tzadi - Kuf)

- North – Wisdom
- The Spirit
- The Karmic Body is composed of:
 - ▶ 12 Organ Meridians
 - ▶ 8 Extraordinary Meridians

The Three Months of Spring

Hei



The year according to Kabbalah begins at the Spring Equinox with the month of Hei (ה). Hei is the month of Yeshua and the Stars of the Constellation of Aries (March 21 – April 19). Hei is the first of the 3 months in the Spring Season of the Year. The Spring Season is associated with the East. East – Innocence – The Body

The Bud of the Vine

The Bladder Meridian (Yang)

Hei is the 5th letter of the Hebrew Aleph-Beit and has a numerical value of 5

- 5 senses, 5 Lumbar vertebrae, 5 vertebrae of the Sacrum

The Letter Hei is the Breath of God, the Breath of Life that is the Chi which supports all life.

The Letter Hei (ה) is composed of a Dalet (ד) and a Yud (י). Dalet is the Door. Yud is the Creative Spark of God. The Spark of God fills the Breath of God as it flows through the open door.



The Letter Hei begins the 5th word of the first verse of the Bible. The 5th word “Hashamayim” is connected with the fifth day of Creation, the 5th day of the week, the Throat Chakra, The Will, Compassion, the Spirit of Christ, the I AM Presence and the Skeletal System.

The 5th word (Hashamayim -The Heavens) is composed of 5 letters:

- Hei (ה) – The Breath of God, The Life Force of God
- Shin (ש) – The Eternal Fire, The Cleansing Fire, The Refiners Fire that does not destroy
- Mem (מ) – The Mother of Living Waters who brings Primordial Life
- Yud (י) – The Spark of God
- Final Mem (ם) – The Mother of Living Waters who washes clean and redeems the soul.



The Letter Hei begins the word “Haaretz,” the 7th word in the first verse of the Bible.

- Hei (ה) – The Breath of God, The Chi of God
- Aleph (א) – The One Creator of Heaven and Earth
- Reish (ר) – The Holy Spirit, The Comforter, The Giver of Gifts
- Final Tzadi (ץ) – The Righteous One, Yeshua and Miriam

The One Creator of Heaven and Earth Breathes the Gift of the Chi of God into the Righteous One Who Redeems the Earth and Universe.

Vov



Vov is the Month of the Twinship of Miriam and Yeshua, the Body aspect of the Ineffable One and the Stars of the Constellation of Taurus (April 20 – May 20).

Vov (ו) is the second month in the Spring Season of the year.

East – Innocence – The Body

The Bud/The Leaf of the Vine

The Kidney Meridian (Yin)

6th letter of the Hebrew Aleph-Beit– Numerical Value of 6



“Light on the right side and darkness on the left. What did the Holy One do? He combines them and created the heavens from them. What are the heavens? Fire and water. He combined them and made peace between them. When there were brought together they were stretched out like a curtain, He stretched them out and made the letter Vov.

(The Zohar)

The Letter Vov (ו) is the joiner of heaven and earth. Vov can also be a nail, hook or peg. Vov having the numerical value of six is also associated with the sixth day of Creation, the day the first humans were created.



The letter Vov begins the word Ve-Et, the 6th word in the first verse of the Bible. The word Ve-et represents the 6th day of Creation, the day that human beings were created. The Letter Vov, the first letter of the word Ve-Et is the 22nd letter in the first verse of the Bible and therefore indicates that the 22 letters of the Hebrew Aleph-Beit were used in the Creation of the first human being.

If we further examine the word Ve-Et we find the it is composed of the letters Vov, Aleph and Tav. We know that Aleph Tav (אָ - ET) can be translated as the entire Hebrew Aleph-Beit from the first letter to the last. We also know that (אָ - ET) can be translated as the Word of God.

We also know that the sixth day of creation is the day the first humans were created thus The Word of God became flesh on the Sixth day of Creation.

In the Zohar it says that Adam is the Messiah.

י - Vov means to join, to impregnate and can also be a nail

א - Aleph is the One Creator Who joins Heaven and Earth. (The upper Yud is Heaven and the lower Yud is Earth joined by the humble, diagonal Vov)

ת - Tav, the Word of God given to humanity for its salvation is also translated as a cross.

Vov the joiner lets us know that Aleph/Tav are always joined in perfection.

From this knowledge it is possible to recognize who the Living Word of God is.

The Living Word of God in Earth (Miriam) is impregnated by the Living Word of God in Heaven (Yeshua) born of the virgin and nailed to a cross, bringing salvation to humanity.

Zayin



Zayin is the Month of Miriam and the Stars of the Constellation of Gemini (May 21 – June 21). Zayin (ז) is the third month of the Spring Season of the Year.

East – Innocence – The Body

The Leaf of the Vine

The Pericardium Meridian (Yin)

7th letter of the Hebrew Aleph-Beit – Numerical Value of 7

Zayin is about remembering the Light. The numerical value of Zayin is seven, the number of perfection. Zayin also represents the Seven Spirits of Elohim, the Seven Elements of Knowledge, the seven days of the week, the seven rays of the rainbow, the seven chakras, the seven body systems and the seven endocrine glands.



The letter Zayin written in the traditional font used in the Bible also represents Kabbalah. The three crowns on the head of Zayin represent the upper three Sefirot and the part that is below the crowns represents the Seven Lower Sefirot and the Sevens of Time and the 7 days of the week.

Three Months of Summer

Chet



Chet is the month of Buddha and the Stars of the Constellation of Cancer (June 22 – July 22). Chet is the first month of the three months of the Summer Season of the Year. The Summer Season of the Year is associated with the South.

South – Purity – The Mind

The Flower of the Vine

Triple Warmer Meridian (Lymph) (Yang)

8th letter of the Hebrew Aleph-Beit – Numerical Value of 8

Chet is about the path of forgiveness and Grace.

The letter Chet is made up of the two Zayin's.

The Seven Heavens joined with the Sevens of Time

The numerical value of Chet is eight and it is in Buddha's month. We know that Buddha taught the Four Noble Truths and the Eight Fold Path.

Tet



Tet is the month of the Twinship of Yasodhara and Buddha, the Mind aspect of the Ineffable One and the Stars of the Constellation of Leo (July 23 – August 22). Tet is the second month in the Season of Summer.

South – Purity – The Mind

The Flower/The Fruit of the Vine

Gall Bladder Meridian (Yang)

Tet is the 9th letter of the Hebrew Aleph-Beit and has a numerical value of 9

The Letter Tet is the hidden Good of God.

Tet is the open vessel, the cup that overflows with salvation

Tet can represent the nine months of pregnancy.

The Letter Tet represents the pregnancy of Mother Miriam with Yeshua.

Yud



Yud is the month Yasodhara and the stars of the constellation of Virgo, the Virgin (Aug. 23 – Sept. 22). Yud is the third month in the Season of Summer.

South – Purity – The Mind

The Fruit of the Vine

Liver Meridian (Yin)

Yud is the 10th letter of the Hebrew Aleph-Beit and has a numerical value of 10.

The letter Yud is the Creative Spark of God, the Creative Genius of Our One Creator.



Yud is the smallest letter of the Hebrew Aleph-Beit. Yud is the spark of God in all creation. Yud is the beginning and the end of every letter. When you touch your pen to the paper to draw a letter, that is Yud. When you finish drawing a letter the place where your pen last touches the paper is Yud.

The Letter Yud (י) begins the four letter name for God (יהוה)

Three Months of Fall

Lamed



Lamed is the month of Brahman and the stars of the constellation of Libra, the scales of balance (Sept. 23 – Oct. 23). Lamed is the first month in the Season of Fall. Fall is associated with the West.

West – Love – The Soul

The Seed of the Vine

Lung Meridian (Yin)

Lamed is the 12th letter of the Hebrew Aleph-Beit and has a numerical value of 30

The Hebrew Letter Lamed means “to learn” and “to teach”.

Lamed is the disciple of God. Lamed is the teacher and student.

Lamed is also the “Goad of OM, Amen”, the true and Faithful witness, the beginning of Creation.

Lamed stands above all the other Hebrew Letters with its head in the heavens and its feet in the earth.

Sometimes Lamed is illustrated as Leviathan, the serpentine mythological character of the waters of the Feminine Principle who overcomes all darkness, rises up from the depths and is restored to life. This story illustrates the plight of all souls.

Yeshua called His disciples “Lamed’s” because they were learning and teaching, sharing with others the Path of Love.

Yeshua said, “blessed are your eyes because they see, and your ears because they hear. For truly I tell you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.”

“Listen then to what the parable of the sower means: The farmer sows the Word. Some people are like seed along the path, where the Word is sown. As soon as they hear it, the evil one comes and takes away the Word that was sown in them.

Others, like seed sown on rocky places, hear the Word and at once receive it with joy. But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.

Still others, like seed sown among thorns, hear the word; but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful.

Others, like seed sown on good soil, hear the Word, accept it, and produce a crop—some thirty, some sixty, some a hundred times what was sown.” (Matthew 13 and Mark 4)

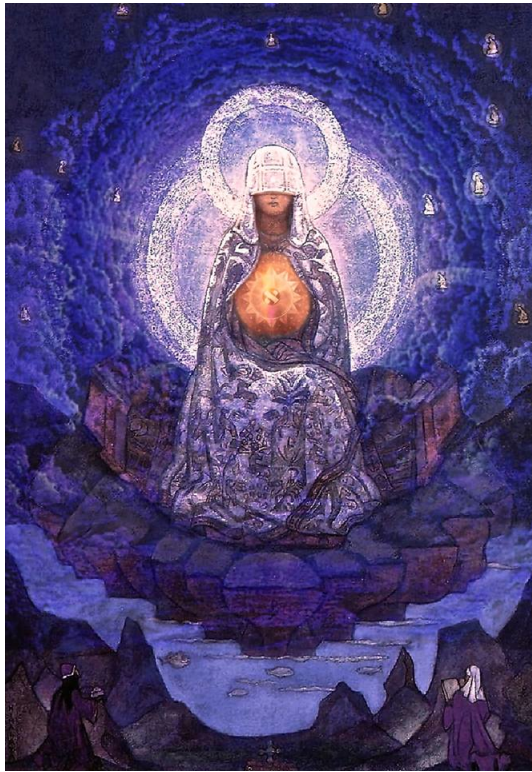
The fertile ground and the solid rock foundation upon which it rests is Mother Earth, Malchut, Mother Miriam.

Thirty - the numerical value of the Hebrew Letter Lamed – the Living Word teaches the student who learns the Truth.

Sixty - the numerical value of the Hebrew Letter Samech – the Living Word completes the Soul, the Soul receives Salvation.

One Hundred - the numerical value of the Hebrew Letter Kuf – The Living Word of God comes down to Earth and enters the Heart, to Light the Way.

The Rock



“Our Mother, the Formless Foundation of Creation speaks to the heart of all souls.”

‘God’s Love as Light is with you. Become a disciple, a student of My Love, because you are a part of Me.

As you surrender I will come into your heart and life and be your Teacher and Friend.

As you abide in Me, My Love will abide in you and become the Solid Rock Foundation upon which Yeshua, the Salvation of all souls, is established.

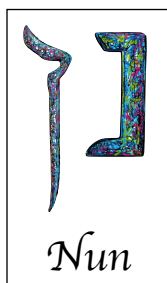
The Word of God made Manifest, through Wisdom, insparks the Great Gathering as one family.

Through this joining of all souls, the Fiery Law of Love, through Grace, joins with the disciple; the student and the teacher become One.

By Wisdom, Loving Kindness flows through the Discipline of Faith and all souls receive the Gift of Everlasting Life.’

(Our Mother speaks through Yeshua- Matthew 16:18)(Transliterated from Hebrew)

Nun



The Letter Nun has two forms. The first Nun (נ) can be found at the beginning of a word or somewhere within a word. The final Nun (ן) is only used to end a word. Nun is the month of the twinship of Uma and Brahman, the Soul aspect of the Ineffable One and the stars of the constellation of Scorpio (Oct. 24 – Nov. 21) Nun is the second month in the Season of Fall.

West – Love – The Soul

The Seed/Root of the Vine

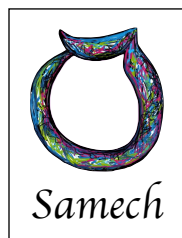
Large Intestine Meridian (Yang)

Nun is the 14th letter of the Hebrew Aleph-Beit and has a numerical value of 50

Final Nun has a numerical value 700.

The letter Nun is the soul rising, the Feminine Principle rising, Heirs to the Throne.

Samech



Samech is the month of Uma and the stars of the constellation of Sagittarius (Nov. 22 – Dec. 21). Samech is the third month in the Season of Fall. Fall is associated with the West.

West – Love – The Soul

The Root of the Vine

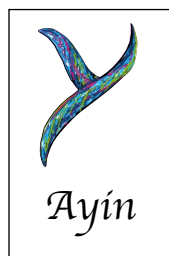
Stomach Meridian (Yang)

15th letter of the Hebrew Aleph-Beit – Numerical Value of 60

Samech is the Soul complete. Samech is the Soul that has received salvation.

Three Months of Winter

Ayin



Ayin is the month of Krishna and the stars of the constellation of Capricorn (Dec. 22 – Jan. 19). Ayin is the first month in the Season of Winter. Winter is associated with the North.

North – Wisdom – The Spirit

The Branch of the Vine

Spleen Meridian (Yin)

Ayin is the 16th letter of the Hebrew Aleph-Beit and has a numerical value of 70

The word Ayin means eye.

Yeshua said, “Your eye is a lamp that provides light for your body. When your eye is good—single), your whole body is filled with light. But when it is bad, your body is filled with darkness. See to it, then, that the light within you is not darkness. If you are filled with light, with no dark corners, then your whole life will be radiant, as though a floodlight were filling you with light.” (Luke 11:34-36)

Those whose mind is well grounded in the Seven Elements of Knowledge, who without clinging to anything, rejoice in the freedom from attachment, whose appetites have been conquered, and who are full of Light, they win Nirvana even in this world. (Buddha- The Teachings of the Compassionate Buddha- p.58)

Tzadi



The letter Tzadi has two forms. The first form of Tzadi (צ) is found at the beginning of a word or somewhere within a word. The final Tzadi (ץ) is only found at the end of a word.

Tzadi is the month of the Twinship of Radharani and Krishna and the stars of the Constellation of Aquarius (Jan. 20 – February 18).

Tzadi is the second month in the Season of Winter and is associated with the North.

North – Wisdom – The Spirit

The Branch/The Sap of the Vine

Heart Meridian (Yin)

Tzadi is the 18th letter of the Hebrew Aleph-Beit and has a numerical value of 90

Final Tzadi has a numerical value of 900.

Tzadi is the Righteous One. Tzadi is made up of two letters, Yud and Nun. Yud is joined on the back of Nun at the heart. In the first form of Tzadi, Yud is the humbling spark of God that joins with Nun, the soul.

In the final form of Tzadi the spark of God, Yud, helps the humbled soul to stand upright and receive the righteousness of God, which is eternal life.

Malchi-Tzadek – Mother and Father together as the Righteous One.



Tzadi is the Righteous One, Yeshua

The Final Tzadi ends the word Haaretz, the 7th and final word in the first verse of the Bible.

The Salvation of the Righteous One brings the world without end.

Kuf



Kuf is the month of Radharani and the stars of the Constellation of Pisces (February 19 – March 20). Kuf is the third month in the Season of Winter and is associated the North.

North – Wisdom – The Spirit

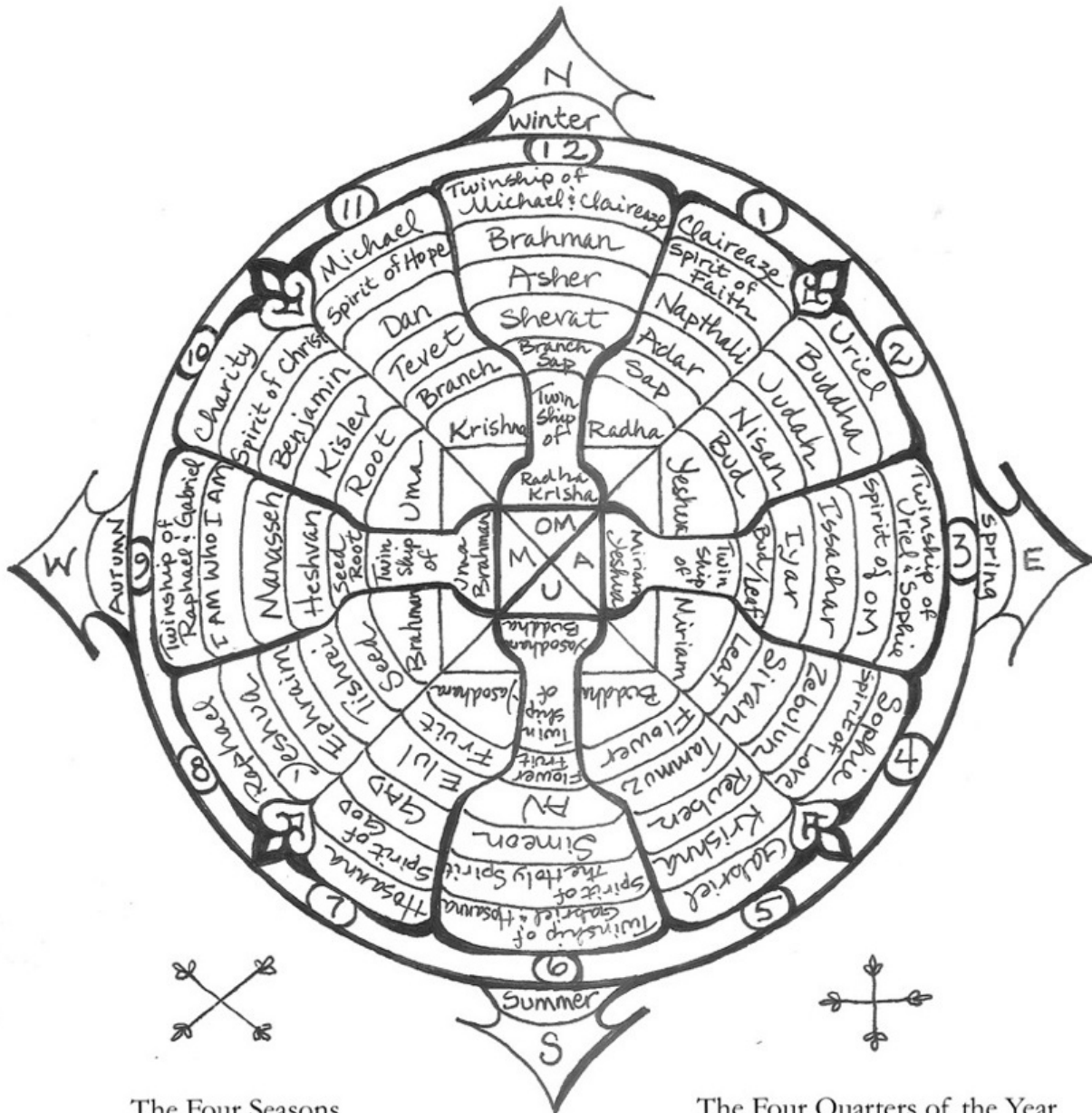
The Sap of the Vine

Small Intestine Meridian (Yang)

Kuf is the 19th letter of the Hebrew Aleph-Beit and has a numerical value of 100

Kuf (ק) is made of two letters, Kaf (כ) and Zayin (ז). The letter Kaf is associated with the 4th word in the first sentence of the Bible, “ET,” The Word of God. Zayin is the Light of the Seven Spirits of Elohim and the seven chakras. The Light of Word of God comes down from Heaven and enters the Heart to light The Way of the Seven Spirits of Elohim, to light the seven chakras.

The Calendar Wheel



The Four Seasons
start at the New Moons of

West - Tishrei - Brahman
North - Tevet - Krishna
East - Nisan - Yeshua
South - Tammuz - Buddha

The Four Quarters of the Year
begin and end with the minor
holidays of Rachel's Yahrzeit (death)

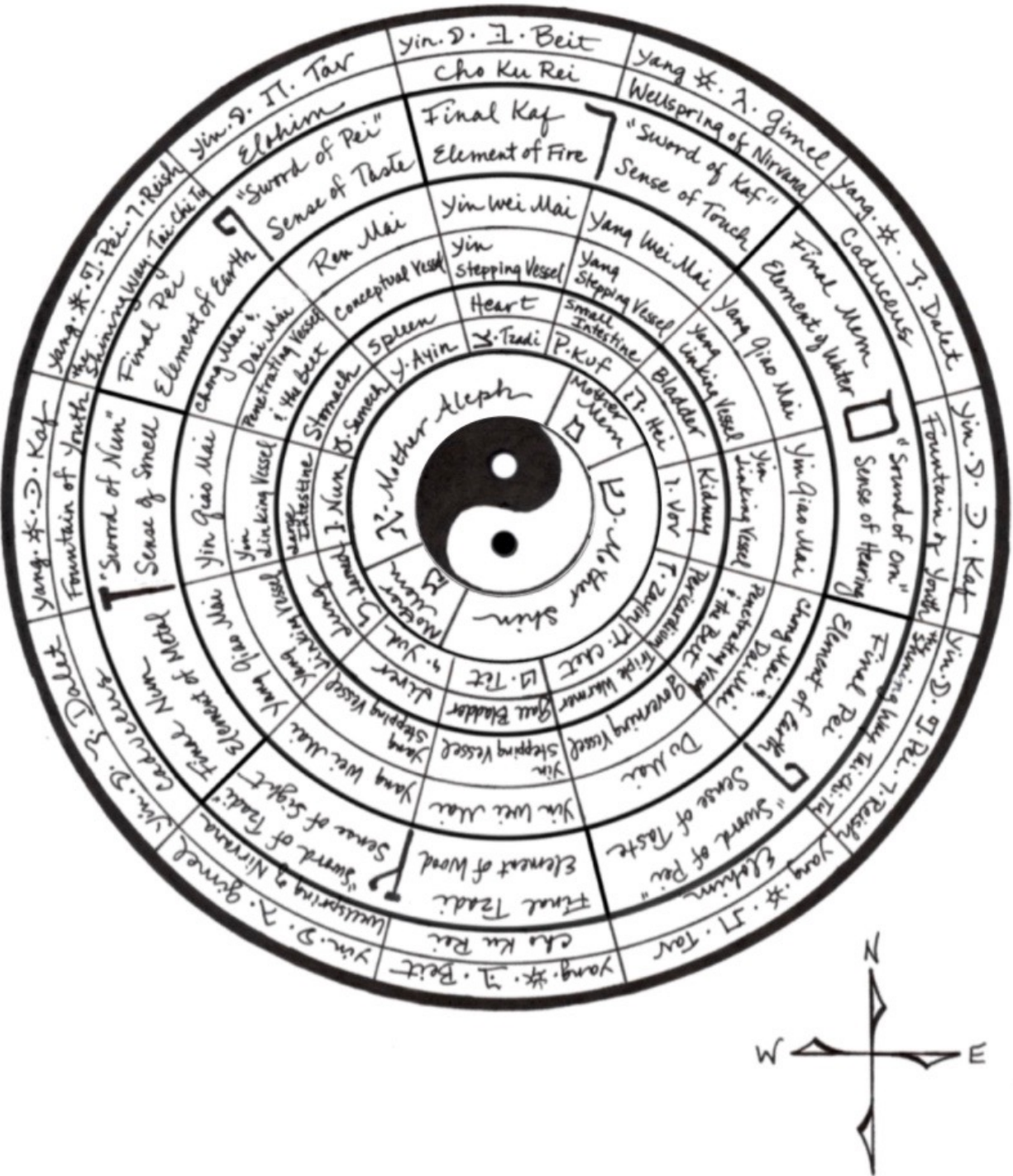
15 mid Heshvan
15 Tu b' Shevat
15 Iyar
15 Tu b' Av

The Key to the Calendar Wheel

Outside of Circle		Direction and Season
Inner Rim		Time - as the Hours of a Day
1st Ring		Archangels and placement of Their Twinship
2nd Ring		Ascended Master or one of the Seven Spirits of Time associated with each Tribe and Space of Time
3rd Ring		Name of the Twelve Tribes of Israel
4th Ring		Name of the Hebrew Calendar Month
5th Ring		The Tree-stages of the Year
6th Ring		The Twinship of the Four Ascended Masters who govern each Season of the Year (The Four make up the Fifth Ascended Master as The I Am Presence)
7th Ring		The Beginnings of Time as A - U - M - OM

The Key to the Meridian Wheel		
Outer Rim		24 hour cycle of time
1st Ring		The Meridians - yang (sun) and yin (moon)
2nd Ring		Seven Parts of the Subtle Anatomy
3rd Ring		Yin and Yang of the 12 Tribes of Israel
4th Ring		Hebrew Letter associated with each Tribe
5th Ring		Ecclesiastes 3 : 1 - 8
6th Ring		Yin and Yang of the Sevens of Time with face part association
7th Ring		Sephiroh (Kabbalah) associated with the Sevens
8th Ring		Heavenly Bodies associated with the Sevens
9th Ring		Time, as represented on the face of a clock
10th Ring		Zodiac associated with the 12 Tribes of Israel
11th Ring		Hebrew Names of each Month
12th Ring		Name of the 12 Tribes of Israel in the course of a year
13th Ring		Hebrew Letter associated with each of the 12 Tribes of Israel
14th Ring		Tree Stages of the Year
15th Ring		The Five Elements
16th Ring		The Sevens of Time
17th Ring		The Three Mothers : Aleph, Mem and Shin
18th Ring		The Four Directions

The Wheel of Tao Great



The Key to the Wheel of Tao Great		
Outer Ring		The 7 Double Hebrew Letters representing the days of the week
2nd Ring		Corresponding Reiki Symbols
3rd Ring		The 5 Elements & The 5 Final Hebrew Letters The Letters of Redemption
4th Ring		Chinese Names of the 8 Extraordinary Meridians
5th Ring		Western Names of the 8 Extraordinary Meridians
6th Ring		12 Organ Meridians
7th Ring		12 Elemental Hebrew Letters
8th Ring		The 3 Mother Letters of the Hebrew Aleph-Beit

At the time of Creation, before the heavens were created, ET the Aleph/Tav, “The Word” was the complete Aleph-Beit from Aleph to Tav consisting of 22 letters. After the “Word Became Flesh” as “VeEt” the first humans received the five senses to navigate and experience the earth. At that time the five final letters were created to help humanity return to its senses of Original Nature if it strayed from Original Nature.

Each of the Five Final Letters was introduced in order to repair the damage caused by straying from Original Nature in the material world. Each Final Letter represents the redemption of one of the five senses and our return to our Original Nature before any transgression of the Law of Love occurred.

The Five Final Letters are called Swords of Truth.

Touch - The Sword of Kaf – 

Taste - The Sword of Pei – 

Smell - The Sword of Nun – 

Sight - The Sword of Tzadi – 

Hearing - The Sword of Mem – 

Mem is one of the three Mother Letters. Mem is the Mother of Living Waters, The Sound of OM. The Sword of Mem encircles the four directions and the inner sound of Original Nature, blocking out the outside world to help us Hear the Voice of God within. (Paraphrased from Understanding the Alef-Beis p.17)

Before “In the Beginning”

In chronological order, the Book of Job was the first book of the Bible to be written. Legend has it that the book of Job was written by Melchizedek. Job in Hebrew is spelled (**אִיּוֹב**) and is pronounced Yov.

The Hebrew word for “Absolute” and “Ineffable” is Beli-Mah (בְּלִימָה). It is found in the Bible only once, in Job 26:7. Beli-Mah gets its meaning from two words: Beli which means “without” and the word Mah which means “anything”. The word Beli-Mah can also mean “nothingness” or “without anything.” (paraphrased from The Sefer Yetzirah Ch.1-p25)

נֹטֶה	צָפוֹן	עַל־תְּהוֹ	תִּלָּה	אֶרֶץ	עַל־בְּלִי־מָה
nō·teh	sā·pō·wn	al	tō·leh	‘e·retṣ	al
stretches	the	over	and	the	without
	heavens		hangs	Earth	(Ineffable One)

“The Ineffable One stretches out the heavens over empty space, and hangs the earth upon nothing.” (Job 26:7)

There are nine words that make up the verse of Job 26:7. Nine is the numerical value of the letter Tet (ט), the ninth letter of the Hebrew Aleph-Beit. The symbolic meaning of the letter Tet is the open vessel that is filled and overflows with the hidden goodness of God. Tet (9) also represents pregnancy. This reveals to us that Love, the hidden goodness of God (Elohim), is born of the Ineffable One. This also lets us know that the “Hidden Goodness of God” is in the Word Yov–Job.

אִיּוֹב

Yov (Job)

Each of the four letters in the Hebrew word Yov (**אִיּוֹב**) (Job) have great significance. They are the four letters of the title of the first written book of the Bible.

א

Aleph is the first letter in the word “Yov” and the first letter in the Hebrew Aleph–Beit. In the Silence, The Mouth of the Ineffable One opens to speak from unmanifested nothingness into manifestation all Beings and all things. Aleph, is the Beginning of Creation.


The letter Aleph is a Mother letter and is the first letter in the name Elohim (אֱלֹהִים), the Feminine Divine. Elohim is translated as “God” in the Bible.


Aleph also represents the inward, intuitive right side of brain, spacial non linear thinking.

Gematria of Aleph:


Aleph is composed of three letters, two Yud's and a Vov. The upper Yud represents the Masculine Divine (Heaven), the lower Yud represents Feminine Divine (Earth) and the humble diagonal Vov is the joiner of the two. From this understanding we can say that Aleph also represents the One Creator of Heaven and Earth and the One Creator who joins Heaven and Earth.

The numerical value of Yud is 10. The numerical value of Vov is 6. When you add up the numerical value of the letters that compose Aleph, the sum is 26.

 The Gematria of Aleph is 26. (Yud-10) + (Yud-10) + (Vov-6) = 26.

 Yud, the second letter in the word “Yov,” is the spark of God. Yud is the beginning point of each letter. When the pen touches the paper to draw a letter that beginning point is Yud. When the letter is drawn and the endpoint is reached, that end point is Yud. Yud is the spark of God that is the beginning and the end of each letter.

The letter Yud begins the four letter Masculine Divine name for God (יהוה) (YHVH)

 The Gematria of YHVH (יהוה), the four letter Name of Father God, is 26. YHVH is translated as “Lord” in the Bible.

(Yud-10) + (Hei-5) + (Vov-6) + (Hei-5) = 26.

The letter Aleph is the first letter in the name of the Feminine Divine –Elohim (אֱלֹהִים) and

Yud is the first letter in the name of the Masculine Divine – YHVH (יהוה). This lets us understand that the “Ineffable One” is the primordial light essence of Mother God and Father God as One in their Formless Nature as Tao Great.

In the word Job, Yud also represents the spark of Aleph, the beginning and the end, the spark of The Ineffable One. Yud has a numerical value of 10 and therefore represents the Ten Sefirot of the Ineffable One, the Ten Sefirot of Nothingness.

Yov 26:7 is one verse that is made up of 9 words. 1 verse + 9 words = 10. This further shows us that the 10 Sefirot of nothingness come from the Ineffable One “Beli-Mah.”



Vov, the third letter in the word “Yov” and has a numerical value of six. Vov points to the sixth day of Creation, the day the first human beings were created.



**Ve-ET
The Word
made flesh**

The Letter Vov begins the sixth word Ve-ET, the sixth word in the first verse of the Bible which represents the sixth day of Creation.

The letter Vov in the word Ve-ET is also the 22nd letter in the first verse of the Bible. This tells us that the 22 letters of the Hebrew Aleph-Beit were used to Create the first Humans. It also reveals to us that the Letter Vov in the Word “Yov” is connected to the 22 letters and that the 22 letters and human beings were created by the Ineffable One. This also reveals to us that the Ineffable one became the Word made Flesh and dwelt among us.



Beit, the fourth and final letter in the word “Yov” is the House of God. In the word Job the letter Beit does not have the dot in it which gives it a V sound and symbolizes that the dweller who is in the house is the Ineffable One, the formless and Unmanifested Creator.

In Hebrew, “house of” can also mean “family of”. Beit the House of the Ineffable One also means the family of the Ineffable One. This signifies that in our formless essence before Creation we as the family of God were formless dwellers in the House of the Ineffable One.

The word “Yov” means that from the Ineffable One (⚡) the 10 Sefirot (⚡) of nothingness, The 22 Letters (א) and the of Salvation of the family of God (ב) is the blueprint from before Creation.

The “Hidden Goodness” of Beit



The letter Pei has a hidden letter Beit within it. “Pei is the Mouth of God,” signifying that the spoken word of God is the foundation of Beit, the House and family of God.



This reveals to us that there is an implied, invisible Pei around the letter Beit, the last letter in the word “Yov.” Beit the last letter in the word “Yov” has no dot in it telling us that the mouth of God “Pei” is opening to speak. The Mouth of God opening to speak is the letter Aleph (א), the first letter of the word “Yov” and the first letter of the Hebrew Aleph-Beit.



The letter Pei has a final form which is the form used at the end of a word. The final form of Pei is called the Sword of Pei. There are five letters that have final forms Kaf, Pei, Nun, Tzadi and Mem. In *Understanding the Aleph-Beis p.17* it states that the five final letters were given for the redemption of the Five Senses of Humanity.

Because the letter Beit is the final letter of the word Job and has an invisible Pei around it, the letter Pei would be a final Pei. Within the Final Pei we can see that there is the “Hidden Goodness” of a “Final Beit” that represents the redemption of the “The Family of” the Ineffable One.

This brings the total number of the final letters to 6 which also relates to Vov and the sixth word of Genesis 1:1 (VeET) further revealing that “The Word” becomes flesh for the redemption of the Family of the Ineffable One.

The Beit found within the first form of Pei has a foot that is a firm foundation revealing that the Spoken Word of God is the firm foundation of Creation. The Beit found within the final Pei has a foot that is open and infinite and has its root and foundation in the formless nature of the Ineffable One.

The last letter of “Yov” is a beginning letter form of Beit. This shows the first form of Beit and the hidden final form of Beit are in one. This lets us know that the Word of the Ineffable One is the First and the Last, the beginning and the end.

The 6 final letters added to the 22 regular letters = 28. There are 28 letters in the first verse of Genesis.

Can It Really Be That Easy?

Although the book of “Yov” in chronological order is the first book of the Bible to be written, the order of the books of the Bible of today begins with the Book of Genesis.

In chronological order, “Job,” the title of the first written book of the Bible can be considered the first written word of the Bible. We learned in the Book of “Yov” that:

“The Ineffable One stretches out the heavens over empty space, and hangs the earth upon nothing.” (Job 26:7)

Therefore the word (אֵיּוֹב) (Job) represents the Ineffable One, the Original Nature, before the beginning of all creation.

When we place the word “Yov”(אֵיּוֹב) the first written word of the Bible in its natural place in front of the first word of the Bible, (בְּרֵאשִׁית) (Beresheet), we get a new understanding of the first sentence of the Bible.

The Ineffable One, In the beginning created God (Elohim), The Word, The Heavens, The Word made flesh and the Earth, world without end. (Combined verse of the name Job + Genesis 1:1)

אִיּוֹב: בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

haaretz	VeET	Hashamayim	ET	Elohim	bara	beresheet	Yov
the Earth World Without End	The Word Made Flesh	the Heavens	The Word	God	Created	In the Beginning	The Ineffable One

The first two words of the combined verse are, (אִיּוֹב בְּרֵאשִׁית). The first word begins with the letter Aleph (א) and the second word begins with the letter Beit (ב) revealing to us the “Aleph-Beit” of the “Ineffable One” is in “In the Beginning.”

The Heart

In Hebrew there are 4 letters in the word Job and 28 letters in the first verse of the Bible which gives us a total of 32 Letters. The number 32 (לב) (ל=30)(ב=2) also spells the word “Lev” (לב) which is the Hebrew word for “Heart”.

We also know that Elohim, The Feminine Divine, is named 32 times in the first chapter of Genesis revealing to us the Heart of the Ineffable One. The 32 pathways of the Nativity are the life blood of Our One Creator.

Hidden Treasure of Heaven

There are a total of 8 words in the combined verse of the name Job + Genesis 1:1.

The electromagnetic wave frequency, heartbeat of the earth is 8Hz, documented mathematically in 1952 by physicist Winfried Otto Schumann. (attunedvibrations.com)

When we begin with 8Hz as the first note and we raise the 8Hz frequency by 5 octaves we get the frequency of 256Hz. An octave is when you double the frequency of a note.

(8Hz: X 2=16Hz: X 2=32Hz: X 2=64Hz: X 2=128Hz: X 2=256Hz.) Total of 6 notes.

(C=8Hz, C=16Hz, C=32Hz, C=64Hz, C=128Hz, C=256Hz) Total of 6 octaves of the note C.

The frequency of 256Hz is the note C in the Scientific Tuning also known as Harmonic or Natural Tuning. If the note C=256 is struck, it sympathetically resonates with all the octaves of C and the base note C=8Hz frequency resonates sympathetically as well.

There are a total of 8 words in the combined verse of the name Job + Genesis 1:1 which allude to the Frequency of 8Hz. The word Yov (Job) symbolizes the Ineffable One where the 8Hz frequency comes from.

The seven words in Genesis 1:1 symbolize the manifestation of 8Hz frequency and the seven notes in C Major Scale. 8Hz is the note C.

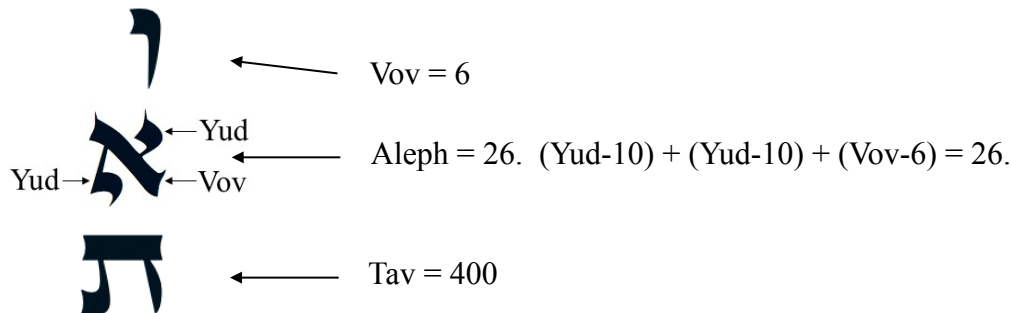
If you look at the seven words in Genesis 1:1 as notes in the C Major scale, the seven words would correspond to the seven notes in the C Major Scale.

The sixth word VeEt would suggest the sixth octave of C which is 256Hz as well as the sixth note in the C Major Scale (C-D-E-F-G-A-B) which is the note A. In the scale of C Major when the note C=256Hz, the sixth note of the C Major scale would be the note A=432Hz.

The sixth word in Genesis 1:1 is VeET the note A, which has a total Gematria of 432 which alludes to the use of the frequency of 432hz in the creation of the first humans because the total Gematria of the word VeEt is 432.



The word VeET, the sixth word in Genesis 1:1 has a total Gematria of 432. The first letter Vov has a Gematria of 6. The second letter Aleph has a Gematria of 26. Tav has a Gematria of 400. When you add up these numbers the sum is 432. The frequency of 432Hz is the note A. The letter A in Hebrew is Aleph.



When you add up Vov-6, Aleph-26 and Tav-400 the sum is 432Hz the harmonic frequency of the Word Made Flesh, The First Humans and the Earth and universe after it. All frequencies in harmony with 8Hz and the 8 words of the Combined words of Job + Genesis 1:1.

A=432Hz is a natural harmonic frequency of the electromagnetic frequency of the earth and was the standard frequency approved by the Congress of Italian musicians in 1881. (attunedvibrations.com)

In 1953 the A=432Hz standard was changed to A=440. The note C in the A=440Hz scale is approximately 261.656Hz which has no octave harmonics with the 8Hz frequency of the earth.

We play music with our instruments tuned to the A=432Hz Harmonic Tuning as many others do. We Hope and pray there is a revival and return to the natural harmonics of A=432Hz on earth.

The 8 Extraordinary Meridians of Creation

The word Job added to the seven words of the first verse of the Bible = 8 words. In Chinese medicine the 8 Extraordinary Meridians (Vessels) are known as the Meridians of Creation.

“The Eight Extraordinary Vessels (meridians) form an energetic vortex of the whole body in much the same way as the embryo develops along a central axis. The moment a sperm enters the ovum it determines a ventral and dorsal surface. When the cell first divides, it determines a left and right side, above and below, Interior and Exterior and front and back.

The Extraordinary vessels are the primary energetic forces along which the whole body and all the other channels are formed. It is for this reason that Li Shi Zhen called them the ‘Source of Creation’

- *Ventral and Dorsal Surface (Front and Back)– Directing and Governing Vessels (Ren / Du)*
- *Left and Right side – Yin Stepping Vessel and Yang Stepping Vessels (Yin Qiao Mai / Yang Qiao Mai)*
- *Above and Below – Penetrating and Girdle Vessels (Chong Mai / Dai Mai)*
- *Interior and Exterior – Yin Linking and Yang Linking Vessels (Yin Wei Mai / Yang Wei Mai) (The Foundations of Chinese Medicine p. 829)*

Psalm 119

The 176 verses of Psalm 119 are composed of 8 verses for each of the 22 letters of the Hebrew Aleph-Beit. Each of the eight verses of a letter begins with that letter. The 22 letters are connected to the 22 pairs of chromosomes in every human being. This shows that each of the 22 letters and 22 pairs of chromosomes are connected with the “Eight Extraordinary Meridians” in the creation of each and every human being.

In the Beginning – Be•resheet



Beit the first letter of the word Be•resheet, the first letter of Genesis 1:1, is very large. In fact it is the largest letter in the Bible indicating that it has great significance and should be studied and meditated upon. It also reveals to us that “Beit,” the House of God is large enough for everyone.

“Let not your heart be troubled: you believe in God, believe also in me. In my Father's House are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (John 14:1-3)

Aleph (א) the first letter of the Aleph-Beit has a numerical value of One and represents Unity.

Beit (ב), the second letter of the Aleph-Beit has a numerical value of two and represents Duality. Duality is the principle of Yin and Yang.

The word Be•resheet begins with Beit which is the number 2 and represents the duality (Yin and Yang, woman and man). The word Beresheet has 6 letters. Salt crystals are 6 sided.

Yeshua said “You are the salt of the earth” (Matthew 5:13)

Therefore we can say that both woman and man are the salt of the earth. We can also say that (Beit) x 6 = 2 x 6. Stated another way we can say 6 Yin + 6 Yang.

The word Be-resheet (בְּרֵאשִׁית) (In the Beginning) contains two words:

(בָּרָא) (bara) “created,” referring to the hidden mystery of creation, and (נִשְׂתַּ)

(sheet) “six.” (בְּרֵאשִׁית) (Bara sheet) = “created six.” (the hidden mystery of creating six)

(בְּרֵאשִׁית) (Be-resheet) a revealed word combined with a concealed word (בָּרָא) (bara)

Rabbi Ydai said, “What is (בְּרֵאשִׁית) (Be-resheet)? With Wisdom. This is the Wisdom on which the world stands—through which one enters hidden, high mysteries. Here were engraved six vast, supernal dimensions, from which everything emerges, from which

issued six springs and streams, flowing into the immense ocean. This is (בְּרֵאשִׁית) (Bara sheet), created six, created from here. Who created them? The unmentioned, the hidden unknown.” (The Ineffable One)

(The Zohar - Pratzker Edition Volume 1-pages 17+18)

With these new insights, (בְּרֵאשִׁית) (Be-resheet) can be also translated as “In the beginning, with wisdom, the Ineffable One created six.

We also know that (בְּ) (Beit) the first letter in the word “Be-resheet” also represents duality.

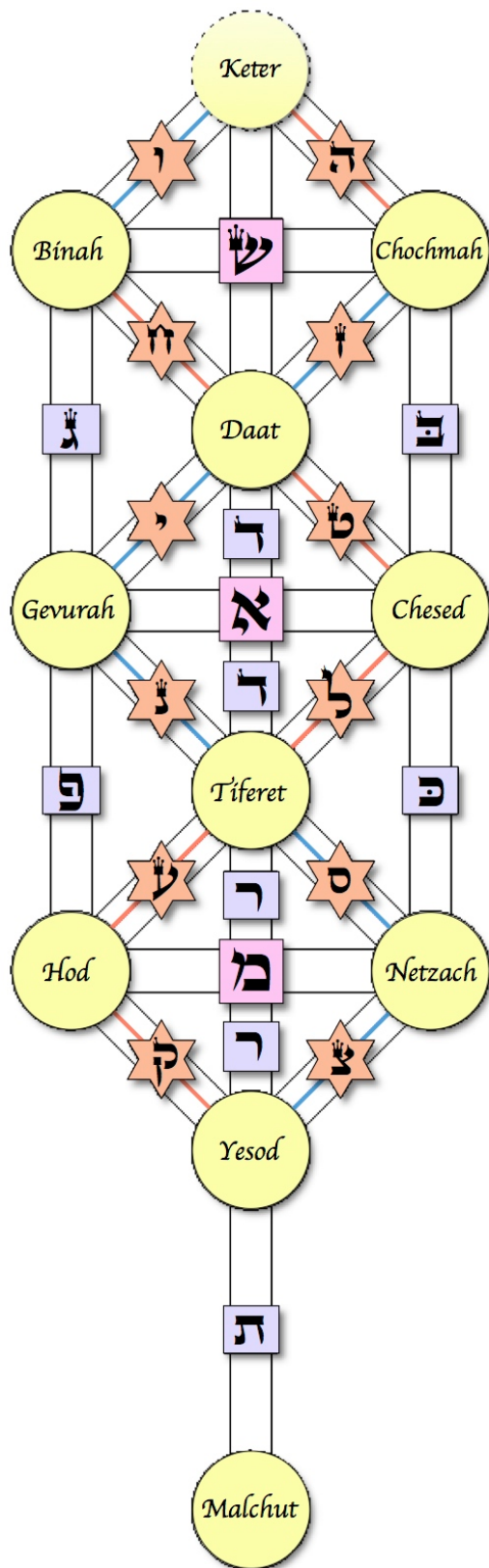
This means that we can further state “In the beginning, with wisdom, The Ineffable One created six yin/six yang.

The Organ Meridians

The Organ Meridian System in each and every human being is composed of Six Yin Meridians and Six Yang meridians.

<i>The Six Yang Meridians</i>	<i>The Six Yin Meridians</i>
<i>Gall Bladder Meridian</i>	<i>Heart Meridian</i>
<i>Small Intestine Meridian</i>	<i>Liver Meridian</i>
<i>Bladder Meridian</i>	<i>Lung Meridian</i>
<i>Large Intestine Meridian</i>	<i>Kidney Meridian</i>
<i>Stomach Meridian</i>	<i>Pericardium Meridian</i>
<i>Triple Warmer Meridian</i>	<i>Spleen Meridian</i>

The Six Sutras of Tikkun Olam



The Six Sutras of Tikkun Olam are six pairs of meridians from Ancient Chinese Medicine. The meridians were paired in this way to promote healing.

These six pairs of meridians not only correspond with the months of the year but also with the pathways of Kabbalah.

In the illustration notice the red and blue lines on the diagonal pathways of Kabbalah. The Red are Yan and the Blue are Yin.

The names of the Six Pairs of the six sutra Meridians are:

- **TaiYang**

Bladder (ה) Hei

Small Intestines (ק) Kuf

- **ShoYin**

Kidney (ו) Vov

Heart (צ) Tzadi

- **ShoYang**

Triple Warmer (ח) Chet

Gall Bladder (ט) Tet

- **JueYin**

Pericardium (ז) Zayin

Liver (י) Yud

- **TaiYin**

Lung (ל) Lamed

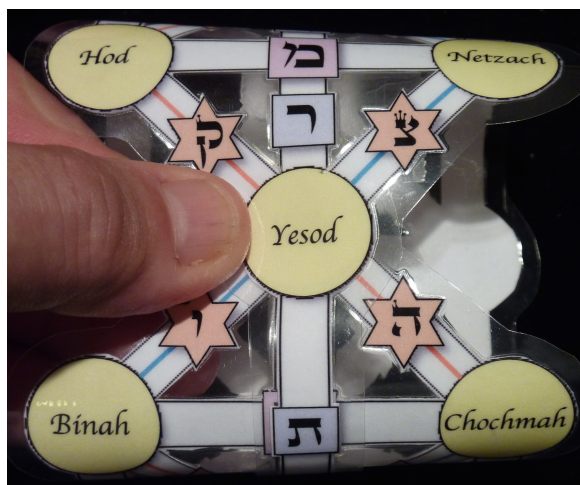
Spleen (א) Ayin

- **YangMing**

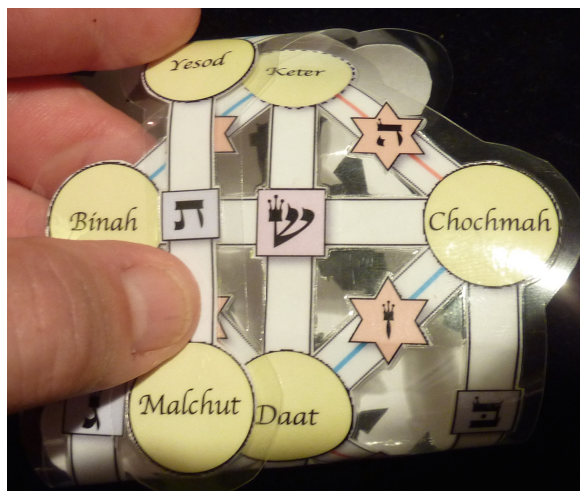
Large Intestine (נ) Nun

Stomach (ס) Samech

A Miracle



When you roll up the Kabbalah into a circle notice that the red and blue lines are in alignment. The Letters Hei and Kuf line up on the red lines and Vov and Tzadi line up on the blue lines making a complete cycle of the year and the six sutras.



Another aspect of this complete circle is that Yesod over lays onto Keter and Malchut over lays onto Daat.

Yesod is Yeshua and Keter is The Ineffable One. This reveals to us that Yeshua comes from the Unmanifested Presence of the Ineffable One.

Malchut over lays onto Daat the Manifested Presence of the Ineffable One, The I AM Presence, The Will of the Ineffable One.



Malchut is Miriam and also represents Mother Earth. Malchut as earth is overlaid upon the The Will of the Ineffable One, (Daat), bringing to mind the verses of the Lord's Prayer – Your will be done on Earth as it is in Heaven.

The Personalities of Tao Great

