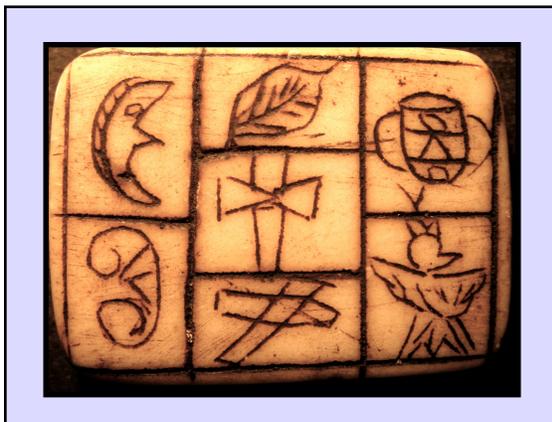


# KeyStone

## Stone of Wisdom, Stone of Grace



This stone has been a center piece of curiosity on my altar for years. Presented as a gift, it was originally purchased in Peru, and was said to be a shaman's stone. Intrigued by the etchings, I have used it in my practice of Re-Membering and Observing the Sabbath. On each Sabbath Evening, I light candles, offer prayers, and turn over the stone's face from the 7 etchings to the face of the Moon. For years I have associated the stone with the seven days of the week and hoped that as I honored its mystery, I might learn the depth of it's meaning.

The dawn of understanding was opened to me in the Month of Iyar of 2008. For that to happen, I had to walk the days of knowledge through the Days of the Week according to the Sefer Yetzirah and focus on the passages and portals of time, before the stone's wisdom would begin to make sense.

The Wisdom of the stone speaks of Hidden Feminine Knowledge, lost and forgotten. It speaks of Wisdom of the Sevens of Time through the Four Directions as:

<b>A</b>	<b>Innocence</b>	<b>East</b>	<b>Acting Body</b>	<b>Body</b>	<b>1st Noble Truth</b>
<b>U</b>	<b>Purity</b>	<b>South</b>	<b>Thinking Body</b>	<b>Mind</b>	<b>2nd Noble Truth</b>
<b>M</b>	<b>Love</b>	<b>West</b>	<b>Feeling Body</b>	<b>Soul</b>	<b>3rd Noble Truth</b>
<b>OM</b>	<b>Wisdom</b>	<b>North</b>	<b>Karmic Body</b>	<b>Spirit</b>	<b>4th Noble Truth</b>

The seven etchings on one side of the stone are a key to understanding the days. With one eye focused on the stone and the other in Chapter 4 of the Sefer Yetzirah I began to see a pattern coming to life.

With stereo vision I saw a network of knowledge woven within the text of each day. The Sefer Yetzirah, offers verses of The Seven Double Hebrew Letters as the Days of the Week and gives them a pattern of four lines. As I mediated on this framework, I was able to see that the verse was associated with the Realms of A. U. M. OM, and the Law of Divine Nature through the Four Directions. There was not a verse for the Sevens of Time, and so I composed a songline with the hope that by remembering the day in it's fullness, might be a service to all.

The verse of the Four Directions is associated with The Mind of God, or the Sun.

The lower verse with Seven lines is associated with the Chakra System of the Body of God as Adonai Eloheinu. If the Four Directions are, in yogic terms, associated with the Sun, then the Sevens of Time as Adonai Eloheinu is associated with the Moon.

<b>Sun</b>	<b>Mind</b>	<b>Four Directions</b>
<b>Moon</b>	<b>Body</b>	<b>Sevens of Time</b>

<b>Sunday</b>	<b>Beit</b>	<b>Saturn</b>	<b>Hope</b>	<b>Body</b>	<b>Miriam and Yeshua</b>	<b>1st Chakra</b>
<b>Monday</b>	<b>Gimel</b>	<b>Jupiter</b>	<b>Faith</b>	<b>Mind</b>	<b>Yasodhara and Buddha</b>	<b>2nd Chakra</b>
<b>Tuesday</b>	<b>Daled</b>	<b>Mars</b>	<b>Love</b>	<b>Soul</b>	<b>Uma and Brahman</b>	<b>3rd Chakra</b>
<b>Wednesday</b>	<b>Kaf</b>	<b>Sun</b>	<b>OM</b>	<b>Spirit</b>	<b>Radharani and Krishna</b>	<b>4th Chakra</b>
<b>Thursday</b>	<b>Pei</b>	<b>Venus</b>	<b>Christ</b>	<b>Will</b>	<b>I Am That I Am</b>	<b>5th Chakra</b>
<b>Friday</b>	<b>Reish</b>	<b>Mercury</b>	<b>Holy Spirit</b>	<b>Higher Self</b>	<b>Unmanifested One</b>	<b>6th Chakra</b>
<b>Saturday</b>	<b>Tav</b>	<b>Moon</b>	<b>God</b>	<b>Sacred Heart</b>	<b>Malchi-Tzedek</b>	<b>7th Chakra</b>

# *Songlines*

A songline can be seen as a Golden Thread, a lifeline of communication that connects Heaven and Earth. It forms a grid work that helps us stay connected to the Wisdom of Our Mother and Father in Heaven, our Family and Friends, and Our One True Home.

It is the backbone of a mediative practice of observing space and time where all are joined as One.

From Wikipedia:

*"...the labyrinth of invisible pathways which meander all over Australia and are known to Europeans as 'Dreaming-tracks' or 'Songlines'; to the Aborigines as the 'Footprints of the Ancestors' in the 'Way of the Law'.*

Songlines are an intricate series of song cycles that identify landmarks and subtle tracking mechanisms for navigation. Each songline has a particular direction. For the Aborigine all land is sacred and alive. Their ancestors gave life in singing, gave them life through song, and dwell in the land still. The songs must be continually sung to keep the land "alive". In singing they preserve the land/story/dreaming of their ancestors, and recreate it in their oneness of past, present and future.

*To indigenous peoples, songlines also confer a title and deed to the holder or the keeper of the particular song (or Dreaming) and entails an inherent obligation and reciprocity with the land.*

As we become aware that the Earth we live on is the Land of Our Mother as Malchut, we are given the gift of Nobility through the Compassion of Christ. Nobility in this sense of the word does not mean becoming pompous and arrogant, rather it means taking on the responsibility of Stewardship, through Service and Surrender. It means that we have an inherent obligation to care for this land and All who dwell upon it; that we are Joint-Heirs. It also means that it is vital that we stay connected to the Wisdom that flows from our One True Home, through the Invisible Pathways of All that is Light and All that is Love.

"I sing you to me," is an endearing line from the movie, Australia, where an aboriginal child tells his mother that he will keep her near by remembering her. It is an act of faith that reveals the truth about a songline. Love travels the invisible pathways of Sound and Binds us together as One through the Light.

Being separated from loved ones is always difficult. We witness loneliness and anxiety often in our journey of life. From Heaven's perspective, I am certain that our Family and Friends feel the same about us as our Soul makes the decision to Walkabout on the Earth with a Mission of the Heart. To journey far from Our One True Home can bring many perils of hard times, suffering and pain, not to mention that we might be very lonely in the home we have found away from Home. I was struck by the words, "I sing you to me."

Spontaneously, I could see Our Mother in Heaven and Her concern for each of Her Children as they get ready to leave Home. I could see Her Love and need to shelter the Innocence of Her Children as they leave the Nest and make their way into the vast unknown. I could also see a Prayer within her Heart for her Children not to forget the Source of where they came from. This would be their way of survival, a Torch that would keep the Path Lit, in the rough and wicked world. I could see the child letting go of Our Mother's warm embrace saying, "I sing you to me," in all Innocence, not knowing how hard the task would be once he became established on Earth.

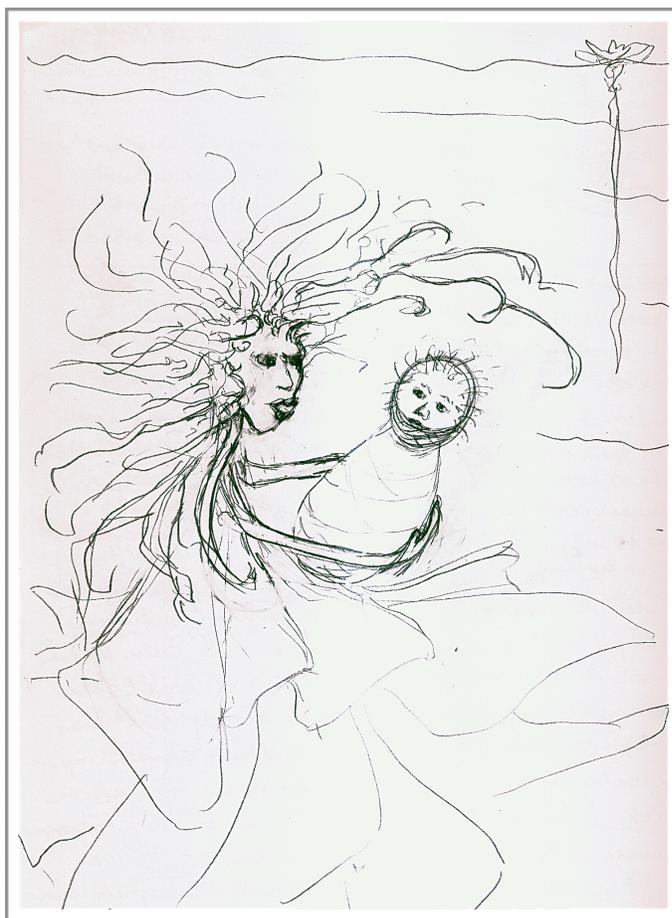
It is Our Mother's Hope that we stay connected to Her. It is through that Thread of ReMembering Home, that Her Wisdom pours through and Guides us through Grace.

Our prayers, as Songlines, become Dreamtime, and once we've reached our destination for the day, we have received all that we need to continue on our journey. At that juncture, we Pause, as Shivasana, a time of rest, that allows our bodies to assimilate the wisdom of the day before placing our feet back into the real world.

As I meditate on the following verses of Days, the most precious and liberating gift has been to realize how Infinite God is. There is no way on this Earth that we can begin to wrap our mind around who God is or what God really looks like. When you begin to Re-Member God's Love as being a part of your Daily Path as Infinite Wisdom, through Living Names, Living Forms and Living Letters, you are never ever far from Home.

It is called a Songline in Australia. It is a way of Re-Membering Home. I believe that the formulation of these verses is a part of what has been lost and forgotten from the earliest of days upon this Earth.

Do you have a Songline? If you don't have one, I would be glad to share mine with you.



Seven Days of Verse to  
Re-Member  
Adonai Eloheinu



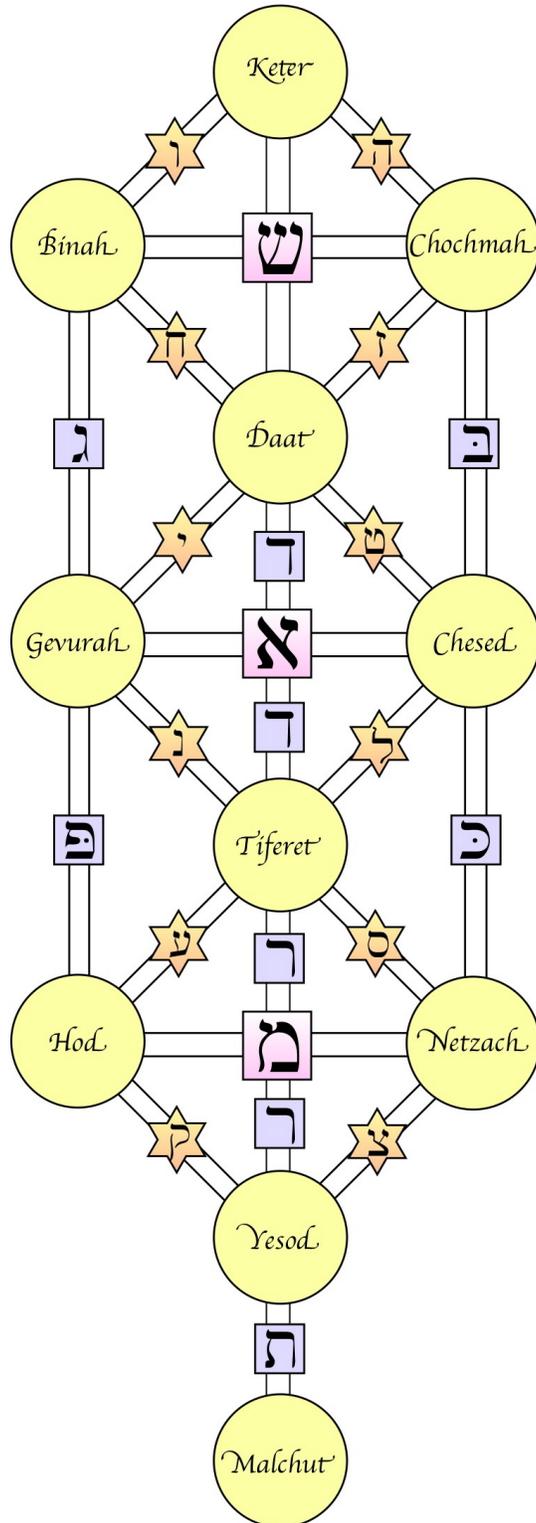
Queen Tzitzumai ~ Painted Stone from Chandelier Island, MS ~ Leslie Suttkus 1/07

# The Reason to the Rhyme of Sevens



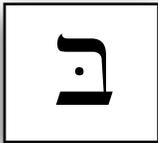
1	<b>Beit</b>	<b>Moon</b>	<b>Spirit of Hope</b>
2	<b>Gimel</b>	<b>Seed</b>	<b>Spirit of Faith</b>
3	<b>Daled</b>	<b>Leaf</b>	<b>Spirit of Love</b>
4	<b>Kaf</b>	<b>Cross of the 4 Directions</b>	<b>Spirit of OM</b>
5	<b>Pei</b>	<b>Cross of the 4 Seasons</b>	<b>Spirit of Christ</b>
6	<b>Reish</b>	<b>Giver of Gifts</b>	<b>Spirit of the Holy Spirit</b>
7	<b>Tav</b>	<b>Bird in the Nest</b>	<b>Spirit of God</b>

# Tree of Life Kabbalah



# Jacobs Ladder

Yud Kuf Aleph										י 10- Yud
	Tet Tzadi Beit									ט 9- Tet
		Chet Pei Beit								ח 8- Chet
			Zayin Ayin Beit							ז 7- Zayin
				Vov Samech Beit						ו 6- Vov
					Hei Nun Beit					ה 5- Hei
						Daled Mem Tav-400				ד 4- Daled
							Gimel Lamed Shin 300			ג 3- Gimel
								Reish 200 Kaf Beit		ב 2- Beit
									Aleph Yud Kuf 100	א 1- Aleph
ק 100- Kuf	צ 90- Tzadi	פ 80- Pei	ע 70- Ayin	ס 60- Samech	נ 50- Nun	מ 40- Mem	ל 30- Lamed	כ 20- Kaf	י 10- Yud	



# Beit - Sunset Saturday - Sunset Sunday

## The Day of the Body

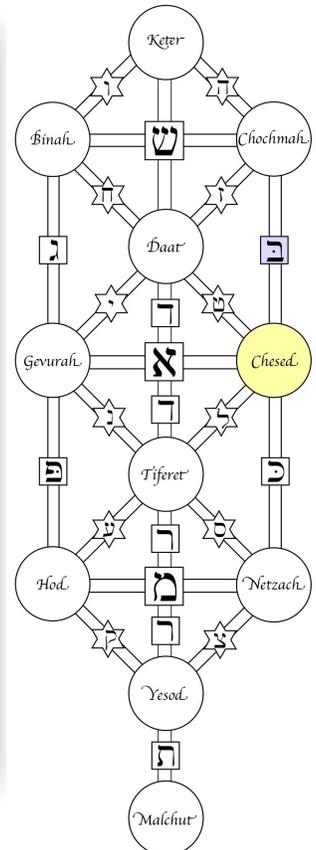
**Gall  
Bladder  
Meridian  
Yang**

Body of Brahman - Innocence of the Moon  
Mind of Purity - Living Waters of the Sun  
Soul of Love - Right Eye of God  
Spirit as Wisdom from the Stone of Grace.

**Heart  
Meridian  
Yin**

Spirit of Hope  
Right Eye of God  
Beit, Stone of Wisdom  
from the Knowledge of Chesed.  
Loving-Kindness through the Compassion of Christ  
Saturn's Light  
God as Miriam and Yeshua.

Yud Kuf Aleph									
	Tet Tzadi Beit								
		Chet Pei Beit							
			Zayin Ayin Beit						
				Vov Samech Beit					
					Hei Nun Beit				
						Daled Mem Lav-400			
							Gimel Lamed Shin 300		
								Reish 200 Kaf Beit	
									Aleph Yud Kuf 100



# 1. Day One **The Day of Beit**

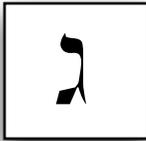
**Genesis 1:1-5** 1 In the beginning God created the heavens and the earth. 2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. 3 Then God said, "Let there be light"; and there was light. 4 And God saw the light, that it was good; and God divided the light from the darkness. 5 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

## Note:

According to the Hebrews, the day begins in the evening because it is the order of Creation stated in Genesis verse 2. "The earth was without form, and void; and darkness was on the face of the deep"; Then God said, Let there be light... So the evening and the morning were the first day.

**Beit is the day of the Body. It encompasses the Four Realms, A.U.M. OM, as the Acting, Thinking, Feeling and Karmic Bodies. It is the 1st Day of Creation that give us Hope as Light Shines in the Darkness. From the joining of The Body of the Moon and the Mind of the Sun, the Body of God as Saturn's Light (Right Eye) is our Teacher and Guide through the Stone of Grace. Amazing Grace, that flows from the Living Waters of the Moon, is gifted to us through Wisdom of Our Mother and Father in Heaven. "I once was Lost, but now am Found. Was Blind but now, I see."**

**Beit Day is associated with the 1st Chakra and the Spirit of Hope. The Moon is etched on Day 1 of the stone. It is through the Body of the Moon and the Mind of the Sun that Saturn's Light, Stone of Wisdom, as Adonai Eloheinu is gifted to us as The Hope of Salvation. Living Waters flow from a Pure State of Mind from the Union of the Sun and Moon. From the House of God as Chesed, Loving Kindness lights the Path of Compassion through Miriam and Yeshua who represent the Body of Humanity and are the embodiment of the Chakra System within us. They are the Grounding Force, the Root of our Path, throughout the week.**



# Gimel - Sunset Sunday - Sunset Monday

## The Day of the Mind

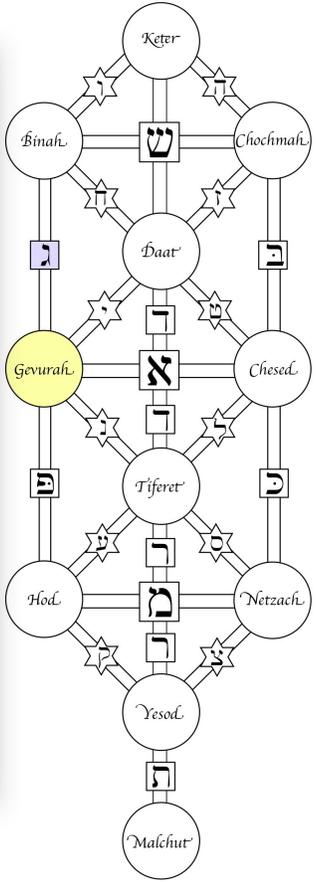
**Small Intestine Meridian Yang**

Body of Uma - Innocence of Mars  
 Mind of Purity - Living Waters of the Moon  
 Soul of Love - Right Ear of God  
 Spirit as Wisdom from the Stone of Seed

**Liver Meridian Yin**

Spirit of Faith  
 Left Eye of God  
 Gimel, Stone of Wealth  
 from the Knowledge of Gevurah.  
 Discipline through the Compassion of Christ  
 Jupiter's Light  
 God as Yasodhara and Buddha.

Yud Kuf Aleph									
	Tet Tzadi Beit								
		Chet Pei Beit							
			Zayin Ayin Beit						
				Vov Samech Beit					
					Hei Nun Beit				
						Daled Mem Tav-400			
							Gimel Lamed Shin 300		
								Reish 200 Kaf Beit	
									Aleph Yud Kuf 100

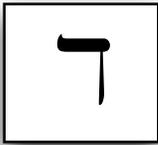


2.  
Day Two  
**The Day of Gimel**

**Genesis 1: 6-8** 6 Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." 7 Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. 8 And God called the firmament Heaven. So the evening and the morning were the second day.

**Gimel is the Day of the Workshop of the Mind. From the joining of the Body of Mars, who holds the Door of the Sacred Heart of Tiferet, and the Purity of the Moon, Gimel reminds us to Re-Member All Souls who were cast upon the waters through the Light. It is only through surrender of our mind to the Mind of God that we are given the Path of Service through the Discipline of Faith. As we walk the Path of Truth, that is of the Light of the Fields of Divine Nature, planting Seeds of Light through our thoughts, words, and deeds, Gimel Leg turns the Wheel of Dharma. The Soul of God (Right Ear) is our Teacher and Guide on the Day of Gimel through the Stone of Seed.**

**The Body of Gimel Day is associated with the 2nd Chakra and the Spirit of Faith. Living Waters flow through the Mind of Love, Cleansing and Purifying us as we Surrender all that we are, all that we have, and all that we long to be. To the Light of God, we offer our Path, our Journey, and our Walk through our Faith in the Hope that the Darkness that has been made by the Habits of Our Corrupt Nature will be dispelled from All Souls, All Creatures Great and Small and All Creation. Faith, even as small as a Mustard Seed, flows from the Purity of Mind that is of the Living Waters of Love as Yasodhara and Buddha. It is through Gevurah, the Discipline of Faith, which is being a Student of the Light, and the Practice of Surrender, that we are Guided by Grace to be of Service.**



# Daled - Sunset Monday - Sunset Tuesday

## The Day of the Soul

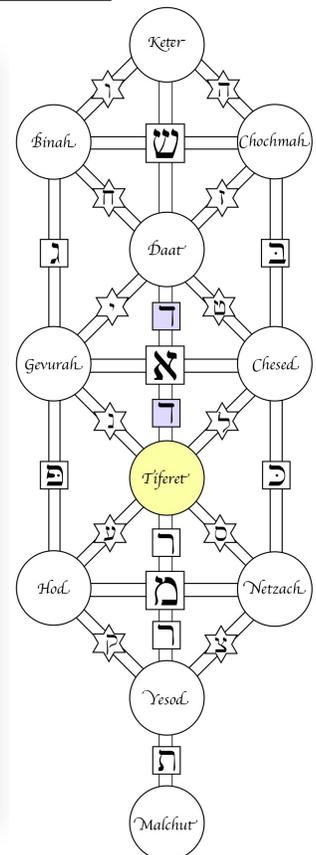
**Bladder  
Meridian  
Yang**

Body of Malchi-Tzedek - Innocence of the Sun  
Mind of Purity - Living Waters of Mars  
Soul of Love - Right Nostril of God  
Spirit as Wisdom from the Stone of Life.

**Lung  
Meridian  
Yin**

Spirit of Love  
Right Ear of God  
Daled, Stone of Seed  
from the Knowledge of Tiferet.  
Compassion through the Compassion of Christ  
Mar's Light  
God as Uma and Brahman.

Yud Kuf Aleph									
	Tet Tzadi Beit								
		Chet Pei Beit							
			Zayin Ayin Beit						
				Vov Samech Beit					
					Hei Nun Beit				
						Daled Mem Tav-400			
							Gimel Lamed Shin 300		
								Reish 200 Kaf Beit	
									Aleph Yud Kuf 100



### 3.

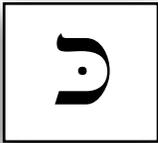
## Day Three

# The Day of Daled

**Genesis 1: 9- 13** 9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. 10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. 11 Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. 12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. 13 So the evening and the morning were the third day.

**Daled is the Day of the Soul. It is through the joining of the Body of the Sun and the Mind of Mars that the Will of God as The I Am Presence, Shiva and Shakti, (Right Nostril) is our Teacher and Guide through the Stone of Life.**

**Daled Day is associated with the 3rd Chakra and the Spirit of Love. The Leaf is etched on Day 3 of the Stone. A connection is found in the Month of Sivan (please refer to the Wheel of Life). Zayin, Miriam, Daled and the Tribe of Iyar are all associations made in this month. It is a month that is associated with the Soul of the Yang-Side or Sun-Side of the Year. Miriam is the Compassionate Mother of Daled's Door who has Hope that All Souls will Re-Member and Re-Turn Home through the Discipline of Faith. It is truly fascinating to see this day with so many facets, all connected to the concern and care of all Souls. This is the day of the Sacred Heart of Tiferet, Daled's Door, that is opened to All through the Compassion of Christ and the Light of Mars as Uma and Brahman.**



# Kaf - Sunset Tuesday - Sunset Wednesday

## The Day of Spirit

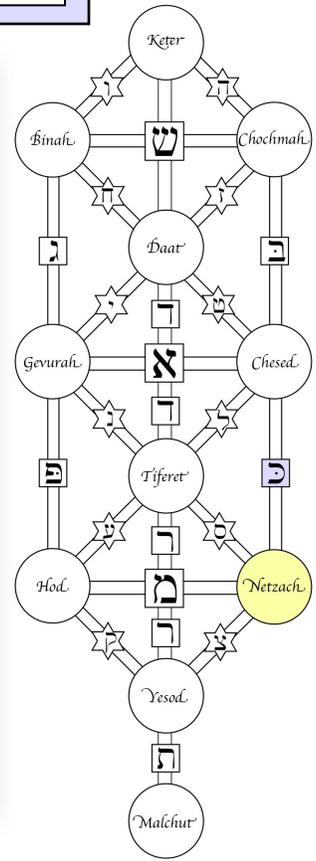
**Large Intestine Meridian Yang**

Body of Buddha - Innocence of Venus  
 Mind of Purity - Living Waters of Mercury  
 Soul of Love - Left Eye of God  
 Spirit as Wisdom from the Stone of Dominance.

**Kidney Meridian Yin**

Spirit of Om  
 Left Ear of God  
 Kaf, Stone of Life  
 from the Knowledge of Netzach.  
 Endurance through the Compassion of Christ  
 SunLight  
 God as Radharani and Krishna.

Yud Kuf Aleph									
	Tet Tzadi Beit								
		Chet Pei Beit							
			Zayin Ayin Beit						
				Vov Samech Beit					
					Hei Nun Beit				
						Daled Mem Tav-400			
							Gimel Lamed Shin 300		
								Reish 200 Kaf Beit	
									Aleph Yud Kuf 100



4.  
Day Four  
**The Day of Kaf**

**Genesis 1: 14-19** 14 Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; 15 and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. 16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. 17 God set them in the firmament of the heavens to give light on the earth, 18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. 19 So the evening and the morning were the fourth day.

**Kaf is the Day of Spirit. It is through the joining of the Body of Venus and the Mind of Mercury that the Mind of God as Jupiter's Light (Left Eye) is our Teacher and Guide through the Stone of Dominance.**

**Kaf Day is associated with the 4th Chakra and the Spirit of OM. The Cross of Four Directions is etched on Day 4 of the Stone. On the Day of OM, the Light of Venus and Mercury as the Right and Left Nostril is a powerful influence. It is through the Breath, Surrender of Self, and the Discipline of Faith (Left Eye) that Balance is Restored within and around us. The Stone of Dominance is a stone of power only through Humility and Surrender because the strength is of the Feminine Principle. It is Mercury's Light that helps us overcome our darkness, Binding us to the Light that endures All through the Knowledge of Netzach (Mind of Buddha). From that understanding you could say that the Four Noble Truths and the Practice of Remembering Home through the Breath encompasses the Practice of Hatha Yoga. As the Day of Kaf is also associated with the Karmic Body, the Practice of Asking Pardon and Forgiveness rises to the surface. It is through the Wisdom of our Mother and Father in Heaven as Radharani and Krishna that the Balance is Restored through the Sun.**



# Pei - Sunset Wednesday - Sunset Thursday

## The Day of The Will

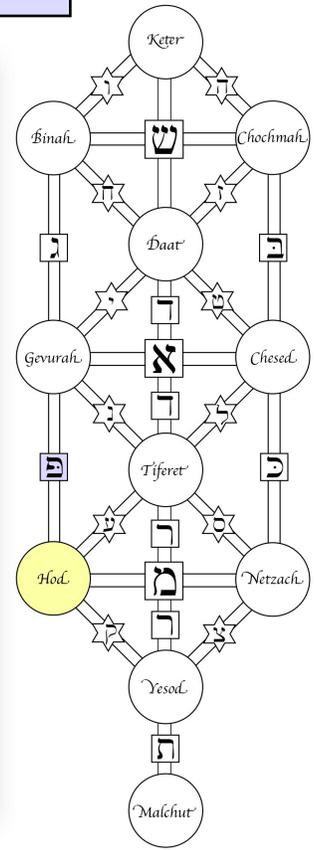
**Stomach  
Meridian  
Yang**

Body of Yasodhara - Innocence of Mercury  
 Mind of Purity - Living Waters of Jupiter  
 Soul of Love - Left Ear of God  
 Spirit as Wisdom from the Stone of Peace.

**Pericardiu  
m Meridian  
Yin**

Spirit of Christ  
 Right Nostril of God  
 Pei, Stone of Dominance  
 from the Knowledge of Hod.  
 Humility through the Compassion of Christ  
 Venus Light  
 God as I Am That I Am.

Yud Kuf Aleph								
	Tet Tzadi Beit							
		Chet Pei Beit						
			Zayin Ayin Beit					
				Vov Samech Beit				
					Hei Nun Beit			
						Daled Mem Tav-400		
							Gimel Lamed Shin 300	
								Reish 200 Kaf Beit
								Aleph Yud Kuf 100



5.  
Day Five  
**The Day of Pei**

**Genesis 1: 20-23** 20 Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." 21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." 23 So the evening and the morning were the fifth day.

**Pei is the Day of the Will and of the Living Waters of Love that cleanse us and purify us. Yasodhara is associated with the Feminine Mind of God from whom the Living Waters flow. It is through the joining of the Body of Mercury and the Mind of Jupiter that Spirit as God (Left Ear) is our Teacher and Guide through the Stone of Peace.**

**Pei Day is associated with the 5th Chakra and the Spirit of Christ. The picture of a Surrendered Cross is etched on Day 5 of the stone. It is the Cross of the Four Seasons which helps us to be mindful of those who gave their lives in Service for the Sake of All. It is through Hod's Humility, and Surrender through the Living Waters, that we are washed clean to receive the Gifts of Healing, Peace, Abundance, Joy and Love through Spirit (Left Ear) as Presence, Guidance, Blessings, Anointing and Love. Pei Day is the Prime Day to lay our burdens at the Feet of the Lord. With the influence of the planets through the Mind of God as Mercury, Jupiter, and the Sun, Spirit as Wisdom gives to us the Stone of Peace. It is a day to be of Service not only to ourselves, but to All through the Spoken Word in our Quest for Tikkun Olam. As the Cross lays on it's side, it reminds us to ask pardon and forgiveness  $70 \times 7$  ( $10 \times 7$ )  $\times 7 =$  (Ten Fold Nature of Divine Love  $\times$  the Sevens of Time as Beit, Gimel, Daled, Kaf, Pei, Reish and Tav) Times The Seven Personalities of Our Mother and Father in Heaven.**



# Reish - Sunset Thursday - Sunset Friday

## The Day of The Higher Self

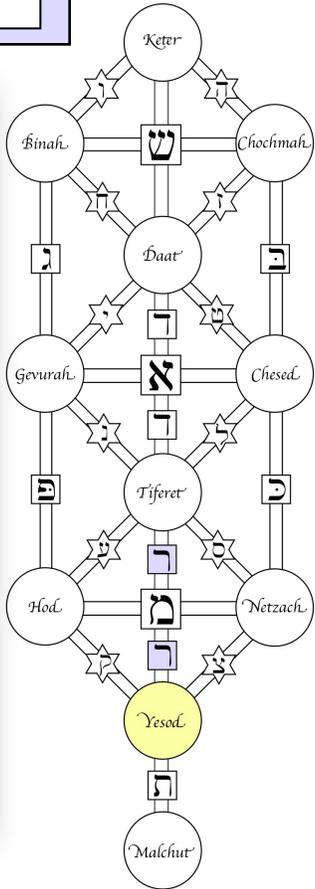
**Stomach  
Meridian  
Yang**

Body of Yeshua - Innocence of Saturn  
 Mind of Purity - Living Waters of Venus  
 Soul of Love - Left Nostril of God  
 Spirit as Wisdom from the Stone of Wisdom.

**Pericardiu  
m Meridian  
Yin**

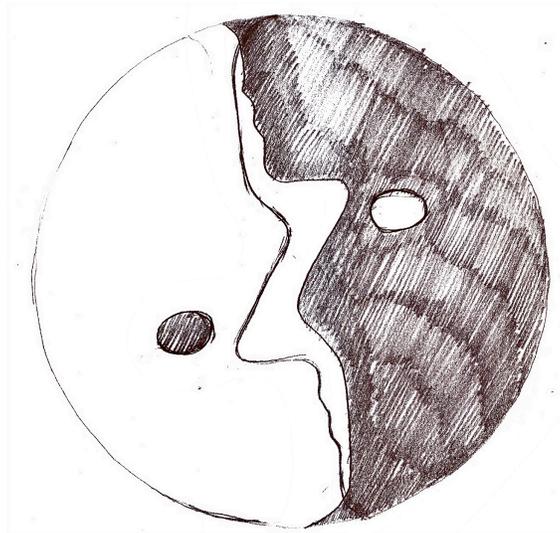
Spirit of the Holy Spirit  
 Left Nostril of God  
 Reish, Stone of Peace  
 from the Knowledge of Yesod.  
 Bonding through the Compassion of Christ  
 Mercury's Light  
 God as The Unmanifested One.

Yud Kuf Aleph									
	Tet Tzadi Beit								
		Chet Pei Beit							
			Zayin Ayin Beit						
				Vov Samech Beit					
					Hei Nun Beit				
						Daled Mem Tav-400			
							Gimel Lamed Shin 300		
								Reish 200 Kaf Beit	
									Aleph Yud Kuf 100



6.  
Day Six  
**The Day of Reish**

**Genesis 1: 24-31** 24 Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. 25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good. 26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." 29 And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. 30 Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. 31 Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.



6.  
Day Six  
**The Day of Reish**

Reish is the Day of the Higher Self. It is through the joining of the Body of Saturn's Light as Adonai Eloheinu, and the Mind of Venus, as The I Am Presence or Shiva and Shakti, that the Unmanifested of God as Mercury's Light (Left Nostril) is our Teacher and Guide through the Stone of Wisdom. The Name of Yeshua, means Salvation, God Saves us all through the Infinite Rays of Love and Light as Adoani Eloheinu.

Reish Day is associated with the 6th Chakra and the Spirit of the Holy Spirit. For lack of better words, I am naming the etching on the 6th Day of the Stone as The Giver of Gifts and the Dispeller of Darkness. On the 1st day of Reish, The Twinship was given to Humanity to help us walk together on our Path strengthened by the Love that we have for each other in Union with God. Through eons of time from the first of days, our path has become dimly lit, and shrouded by veils of darkness made by the Habits of Our Corrupt Nature. Veiled in Burdens of Illusion, Goodness, Passion and Ignorance, our vision has become clouded and our walk, stifled. It is Yesod, who is the Foundation of our existence, who Lifts the Burdens we carry and clears our vision. It is through our Practices of Re-Membering Home that Burdens become Light. Over the course of Time, it has become almost impossible to recognize the Twin of our Soul's Light, our Help-Meet, that makes us Whole. Even the Twinship of The Unmanifested of God illustrates that there are two halves to The Invisible Being of Our Higher Self as Black Fire and White Fire. The Unmanifested is The Path of Truth that is made of Light from the Fields of Divine Nature. It is The Tao-Way Home. It is through this Thread of Existence that extends from the crown of our heads, which helps us stay connected to Our Heavenly Home through the Discipline of Faith. Many of our Life-Lines, have been tainted, abused, severed, or partially disconnected. Guided by Grace, we can Re-Member these Life-Lines or Song-lines, not only for ourselves but for All. For we Hope that by Re-Membering the Path of Knowledge as The Songline of each day, All Souls, All Creatures Great and Small, and All Creation will be Re-Membered and Return Home. As we are given the Gift of Bonding to the Light, it is Reish, The Stone of Peace, as the Unmanifested of God, the Invisible and Unseen, as the Higher Self of God who rejoices with us and inspires us to celebrate with a Feast as the day of Reish comes to a close and the day of Rest as Tav begins.



# Tav - Sunset Friday - Sunset Saturday

## The Day of the Sacred Heart

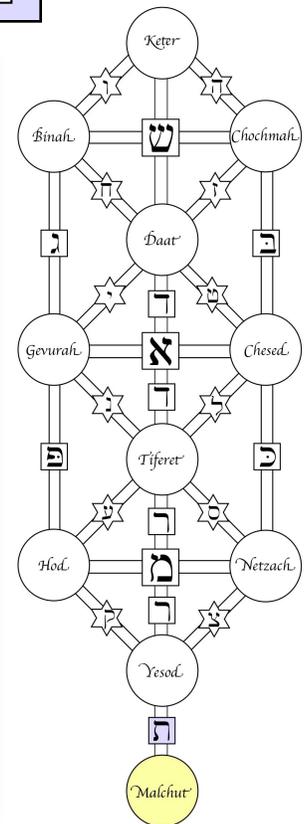
Triple  
Warmer  
Meridian  
Yang

Body of Miriam - Innocence of Jupiter  
Mind of Purity - Living Waters of Saturn  
Soul of Love - Mouth of God  
Spirit as Wisdom from the Stone of Wealth.

Spleen  
Meridian  
Yin

Spirit of God  
Mouth of God  
Tav, Stone of Grace  
from the Knowledge of Malchut.  
Nobility through the Compassion of Christ  
MoonLight  
God as Malchi-Tzedek.

Yud Kuf Aleph									
	Tet Tzadi Beit								
		Chet Pei Beit							
			Zayin Ayin Beit						
				Vov Samech Beit					
					Hei Nun Beit				
						Daled Mem Tav-400			
							Gimel Lamed Shin 300		
								Reish 200 Kaf Beit	
									Aleph Yud Kuf 100



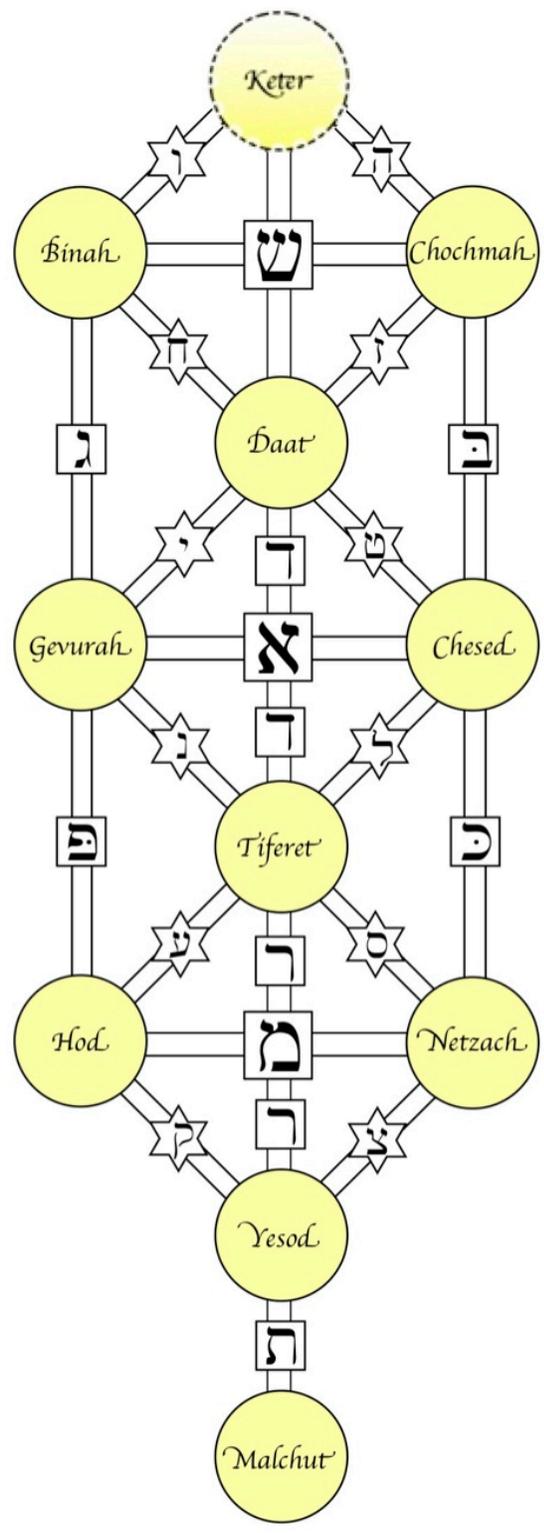
7.  
Day Seven  
**The Day of Tav**

**Genesis 2: 1-3** 1 Thus the heavens and the earth, and all the host of them, were finished. 2 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. 3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

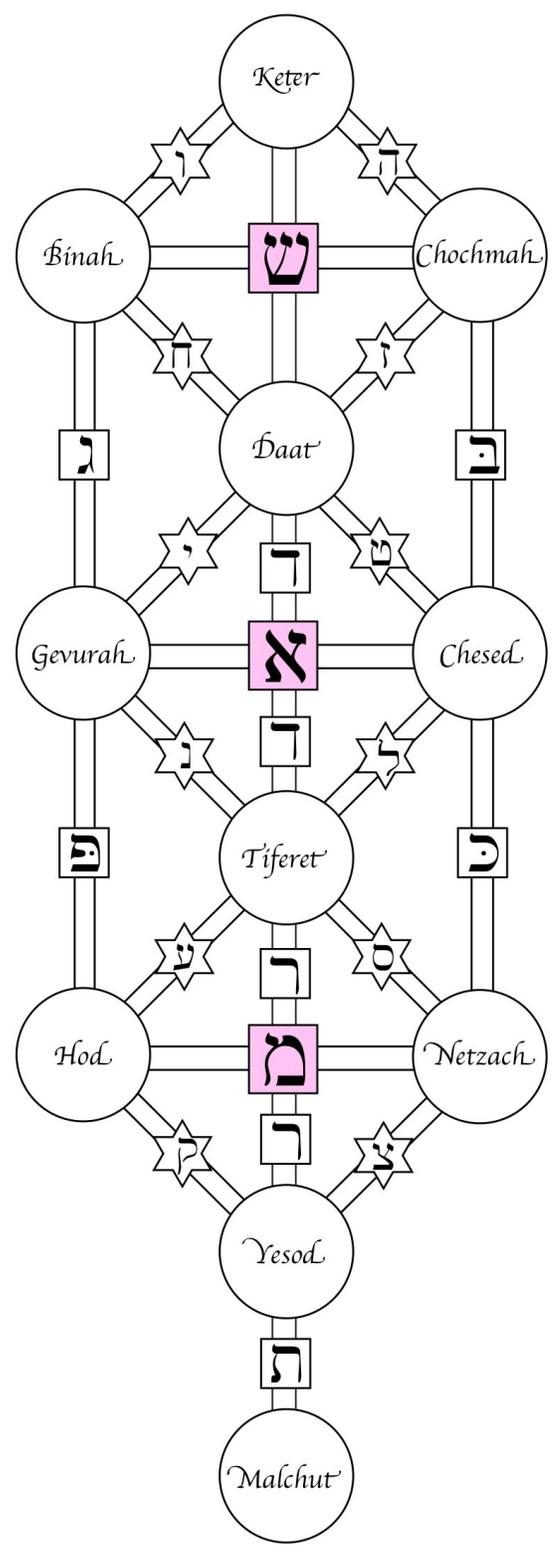
**Tav is the Day of the Sacred Heart. It is through the joining of the Body of Jupiter [Mind of God] and the Mind of Saturn [Body of God], that the Sacred Heart of God as the Moon (Mouth) is our Teacher and Guide as The Bride of All Splendor and Majesty through the Stone of Wealth (the Abundance of Light). It is Our Mother's Love through the Body of Miriam, whose Light unites with us and restores us on our day of rest.**

**Tav Day is associated with the 7th Chakra and the Spirit of God. Etched in the Stone as Day 7 is the picture of the Bird in the Nest. The bird is singing, possibly because he is Home and is able to Rest. Perhaps the bird is singing "Lecha Dodi" or "Shalom Alechein" ushering us into the celebration of Oneness. It is a day of Union through The Light and Grace of the Moon where we Greet the Lord of The Sabbath and His Bride, joined as Malchi-Tzedek, to come into our Heart and Life, to be our Teacher and our Friend. It is a day of Union through the Light in All practices we might partake in. The Sabbath Day celebrates the joining of The Sacred Hearts of Heaven and Earth as Tiferet and Malchut, with the Twinship of Our Hearts joined on this Earth. It is a day of recognizing that we are all One through the Nobility that is of The Kingdom of Innocence, as Malchut. It is our responsibility to recognize the Gift of Stewardship we have to this Land that is of Our Mother. As we give thanks to Her for all the Gifts of Life that flow from within and around us, we hope that She will Teach us the Songline of Her Love and help us Walk our Path through the coming Week.**

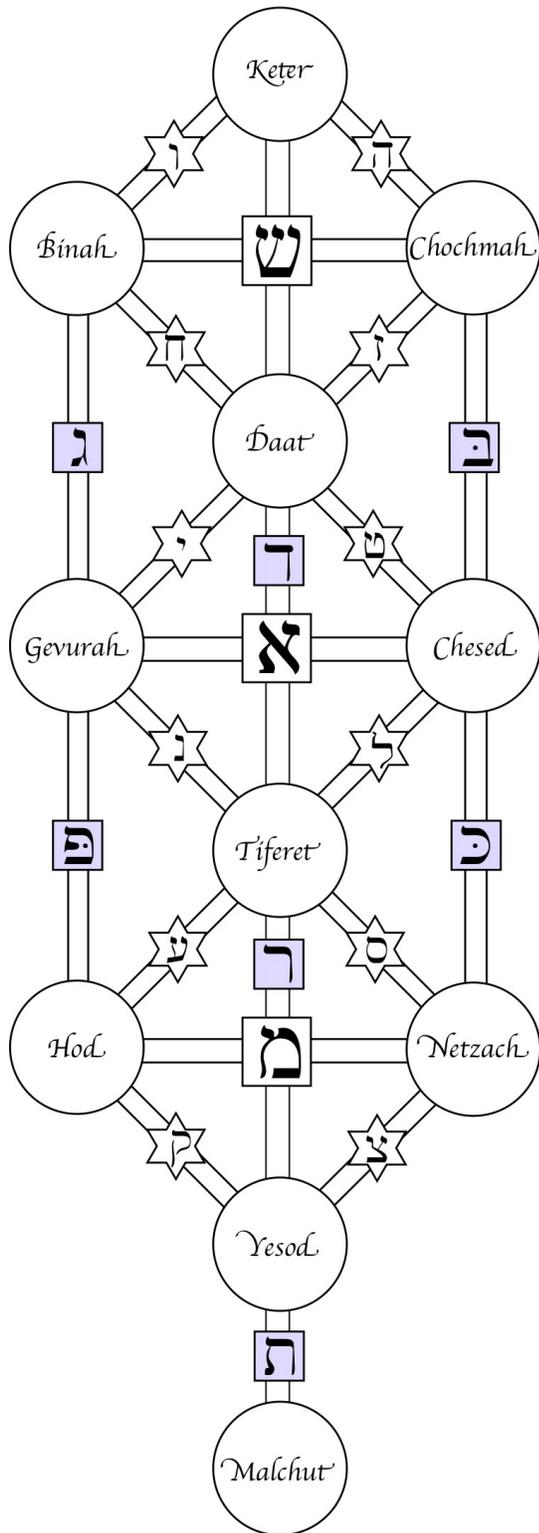
# The Ten Sefirot



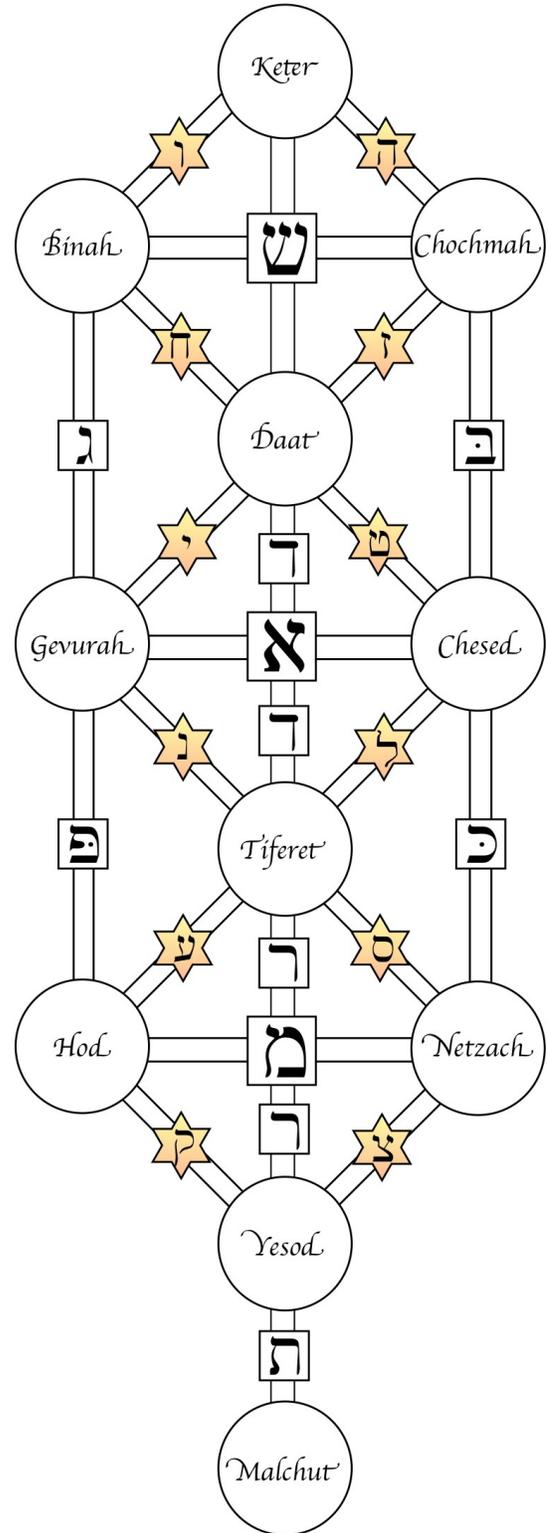
# The Three Mothers



# The Sevens of Time



# The Twelve Tribes of Israel



# Governing Face Parts of Each Day

Sun Mind



Moon Body

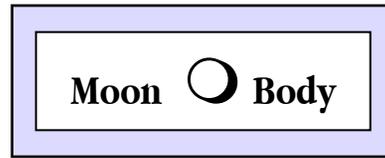
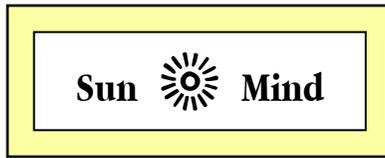
Saturn	Body	Right Eye
Mars	Soul	Right Ear
Venus	Will	Right Nostril
Jupiter	Mind	Left Eye
Sun	Spirit	Left Ear
Mercury	Higher Self	Left Nostril
Moon	Sacred Heart	Mouth

Beit
Gimel
Daled
Kaf
Pei
Reish
Tav

Right Eye	Body	Saturn
Left Eye	Mind	Jupiter
Right Ear	Soul	Mars
Left Ear	Spirit	Sun
Right Nostril	Will	Venus
Left Nostril	Higher Self	Mercury
Mouth	Sacred Heart	Moon

Beit	Body	Body
Gimel	Soul	Mind
Daled	Will	Soul
Kaf	Mind	Spirit
Pei	Spirit	Will
Reish	Higher Self	Higher Self
Tav	Sacred Heart	Sacred Heart

# Governing Stones of Each Day



Moon	Sacred Heart	Grace
Mars	Soul	Seed
Sun	Spirit	Life
Venus	Will	Dominance
Mercury	Higher Self	Peace
Saturn	Body	Wisdom
Jupiter	Mind	Wealth

Beit
Gimel
Daled
Kaf
Pei
Reish
Tav

Wisdom	Body	Saturn
Wealth	Mind	Jupiter
Seed	Soul	Mars
Life	Spirit	Sun
Dominance	Will	Venus
Peace	Higher Self	Mercury
Grace	Sacred Heart	Moon



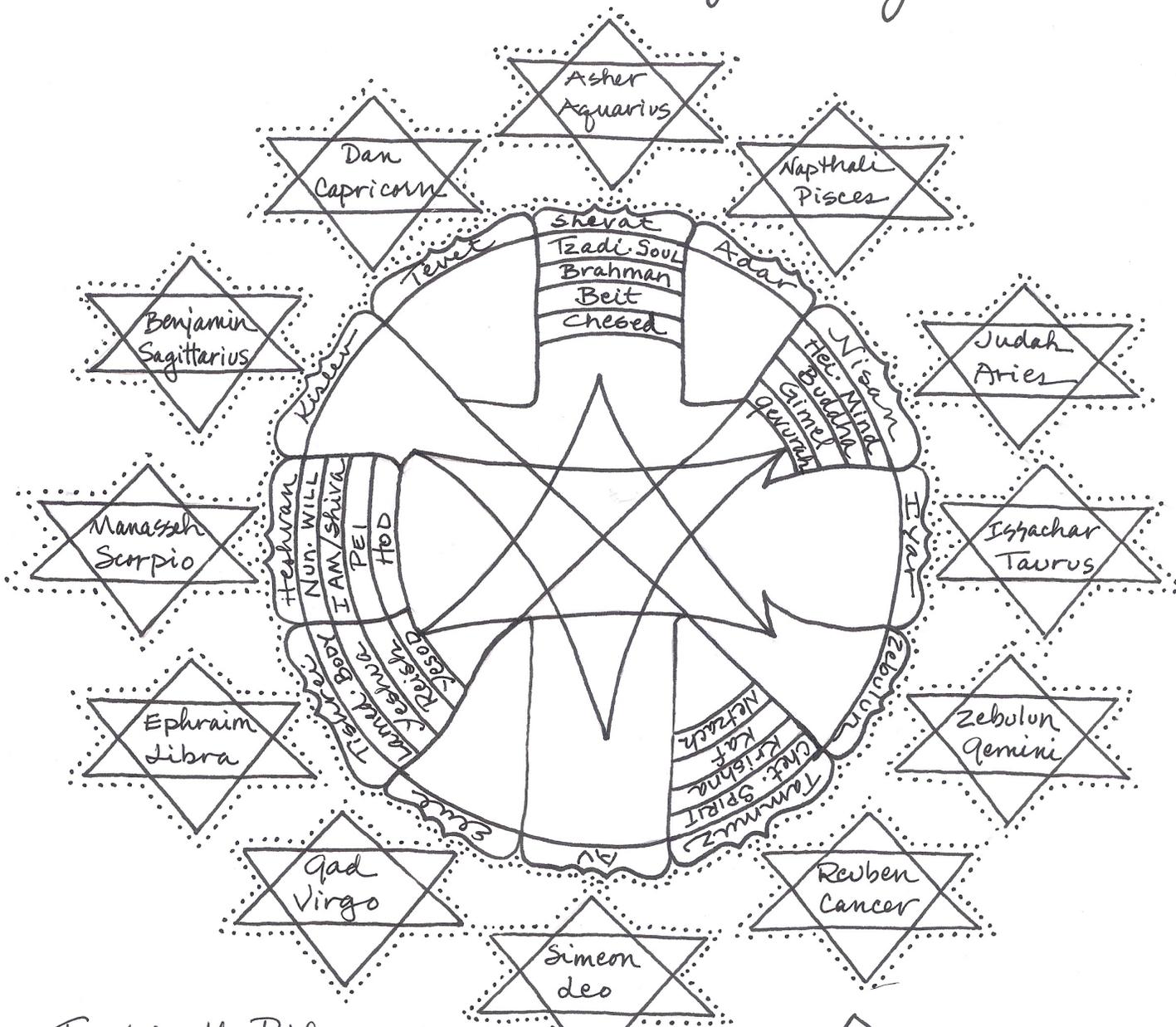
Quetzal Man ~ Painted Stone from Chandelier Island, MS ~ Leslie Suttkus

## Facets of Knowledge Associated with the Sevens

1st Line	addresses one of the Seven Spirits each day.	1st Chakra	Acting Body 7's of Time Grounding	Body	Miriam and Yeshua
2nd Line	makes the connection to the part of the face that is associated with the alignment of the planets according to the Chakra System.	2nd Chakra	Thinking Body  Intuitive Senses  Sharing	Mind	Yasodhara and Buddha
3rd Line	corresponds with the Stone of Wisdom that is associated with the planet according to the Chakra System.	3rd Chakra	Feeling Body  Kabbalah  Acceptance	Soul	Uma and Brahman
4th Line	Knowledge as Gnosis, gifted to us from our Mother and Father in Heaven, who are represented through the 10 Sefirot.	4th Chakra	Karmic Body  Balance of Om	Spirit	Radharani and Krishna
5th Line	is tied to the attribute of the specific Sefirot focused upon that day.	5th Chakra	Compassion of Christ	Will	I Am that I Am
6th Line	It is through Divine Nature as Light, that the Higher Consciousness of ALL is able to communicate to us.	6th Chakra	Humility  Torah	Higher Self	Unmanifested One
7th Line	God as: Body, Mind, Soul, Spirit, Will, Higher Self, and Sacred Heart.	7th Chakra	Alignment	Sacred Heart	Malchi-Tzedek



# The Path of Tzadek throughout the year



Tzadek, the Righteous One, and the Masculine Presence of God, was manifested as the I AM Presence to Sanctify, Deliver, Redeem and Restore the Balance of the Feminine Principle through Re-Membering the Path Way Home as the Hope of Salvation.

The H AM Presence

Tzadek	TRIBE	MONTH
Body	Ephraim	Tishrei
Mind	Judah	Nisan
Soul	Asher	Shevat
Spirit	Reuben	Tammuz
Will	Manasseh	Cheshvan