

~ Kabbalah ~

Understanding the Word and its Origin.

TORAH - 1 Kings 5:29

Solomon also had 70,000 **porters**
and 80,000 quarries in the hills.

NKJ - 1 Kings 5:15

Solomon had 70,000 who carried **burdens**,
and 80,000 who quarried stone in the mountains.

Strong's Concordance:

PORTER =

5449 - cab bâl - from 5445; a porter
(to bear, bearer of) burden(s)

5445 - câbal - a primitive root - to carry
(lit. or fig) be burdensome; spec. to be
gravid - bear, be a burden, carry,
strong to labor.

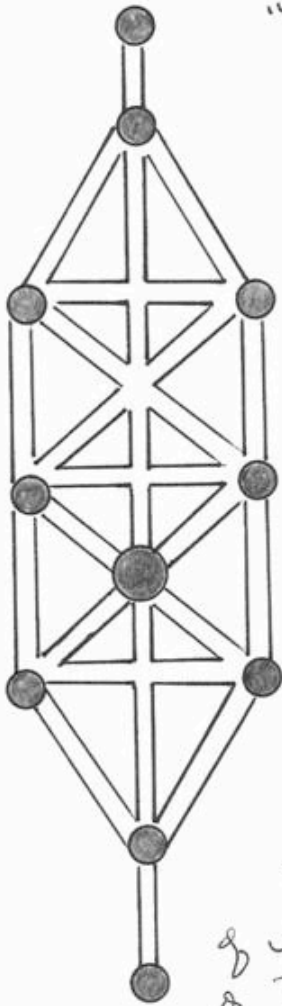
BURDENS =

4853 - massa - from 5375; a burden;
spec. tribute

5375 - nâcâh - a primitive root - to lift
forgive..... hold up..... lay..... lift up.....
marry, magnify, pardon, raise up,
take away, yield.

Yeshua said,

"For my Yoke is easy
and My Burden is Light"
Matthew 11:30



The resemblance of the Hebrew
word for BURDEN, CÂBBÂL,
is so close to the word

~ K A B B A L A H ~

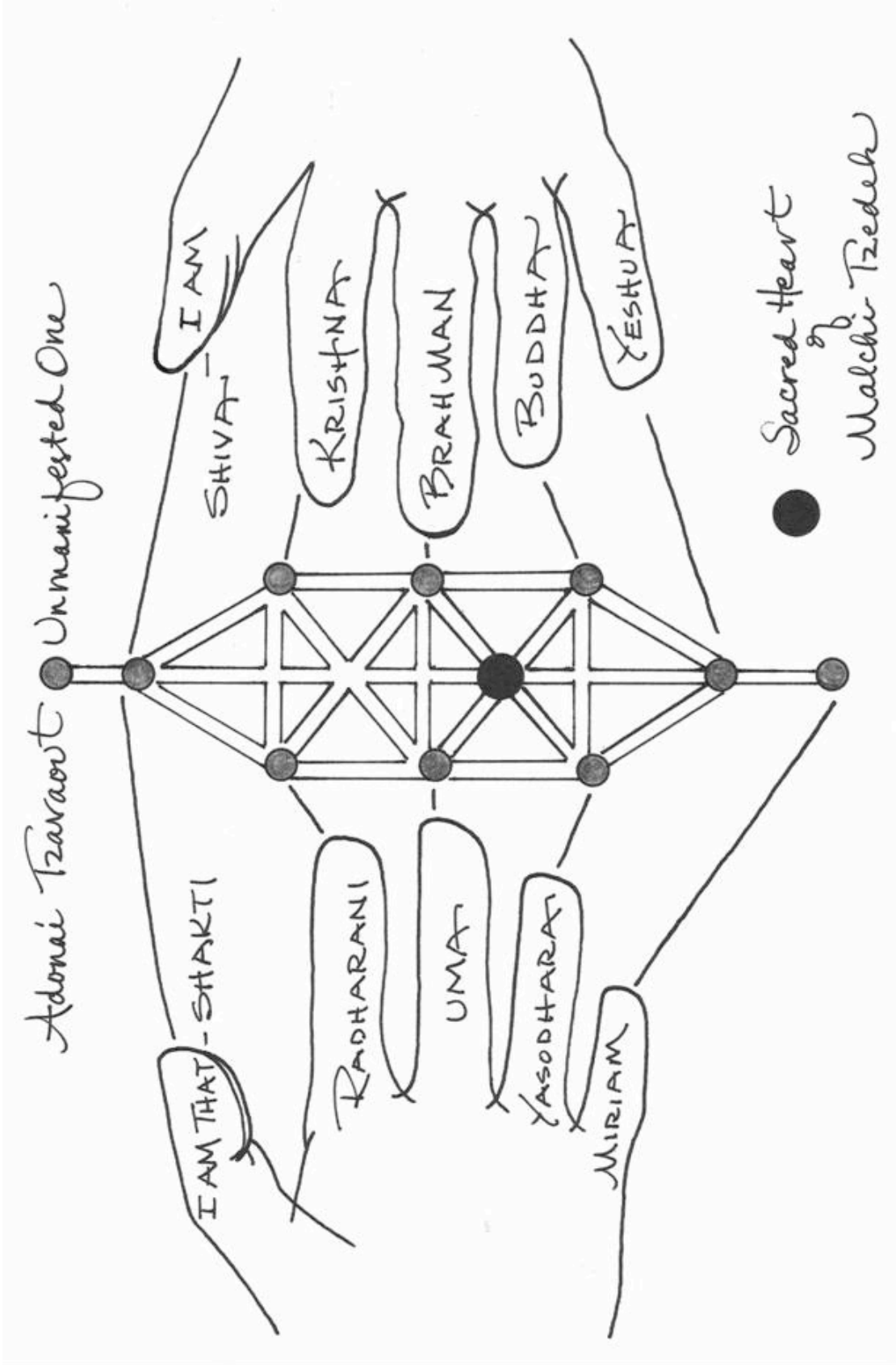
that I have FAITH in making
an association between the two,
which for me, LIFTS VEILS, when
I can see that the word for
Kabbalah, in its purest form,
was meant to be a Source
of lifting Burdens through Light.

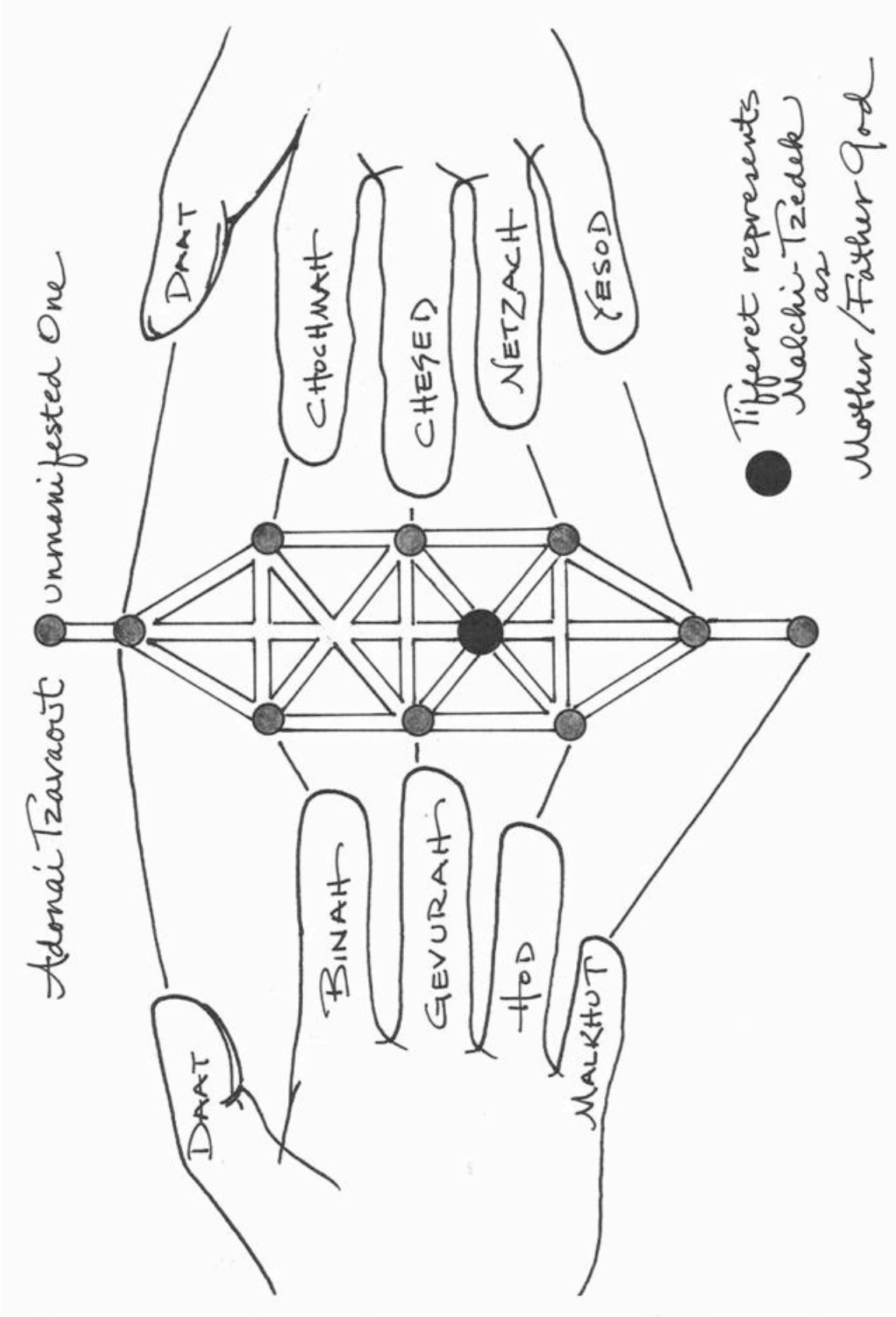
The Kabbalah, the Most Sacred Knowledge
of Mystical Wisdom, is the PATH WAY
of Redemption by Re-Membering Home.

The Kabbalah is the Path of Forgiveness
as we Surrender to Love.

The Kabbalah is the Path of Ascension as we
transcend the Veils of Darkness made by
the Habits of Corrupt Nature.

For it is through this Practice of Re-Membering Home
that we Yoke with the Family of Malchi-Tzedek.





As in Heaven ~ so on Earth.

———— Matthew 6:10 —————

Thy Kingdom come ~ Taro Malkhutekha
Thy Will be Done ~ ye'a seh retzonekha
On Earth as it is in Heaven ~
ba'aretz ka'asher na'a sah va' shamayim.

from the
Emerald Tablet of Hermes

- 2) That which is above is from that which is below,
and that which is below is from that which is above,
Working the miracles as one.
- 3) As all things were from one.
- 4) Its father is the Sun and its mother the Moon.
- 5) The Earth carried it in her belly,
and the Wind nourished it in her belly,
- 7) as Earth which shall become Fire
- 7a) Feed the Earth from that which is subtle,
with the greatest power.
- 8) It ascends from the Earth to the Heaven
and becomes ruler over that which is above
and that which is below.

[Holmyard 1923:562.]