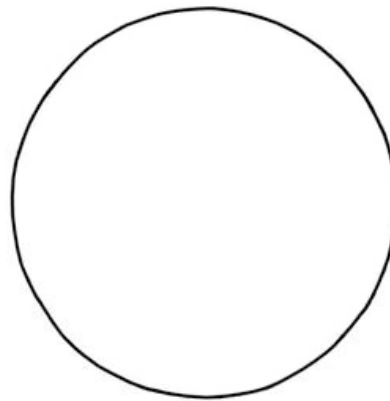




Unconditional Love

Ascension Reiki- 8th Degree

(The Will)



Right Motivation/Right Action

I Am That I Am

Though I speak with the tongues of men and of angels, but have not Love, I am sounding brass or a tinkling cymbal. Though I tell what is to come, and know all secrets, and all wisdom; and though I have Faith so strong as the storm which lifts mountains from their seat, but have not Love, I am nothing.

And though I bestow all my goods to feed the poor, and give all my fire that I have received from my Father, but have not Love, I am in no wise profited.

Love is patient, Love is kind. Love is not envious, works not evil, knows not pride; is not rude, neither selfish; is slow to anger; imagines no mischief; rejoices not in injustice, but delights in justice. Love defends all, Love believes all, Love Hopes all, Love bears all; never exhausts itself; but as for tongues they shall cease, and, as for knowledge, it shall vanish away. For we have truth in part, and error in part, but when the fullness of perfection is come, that which is in part shall be blotted out.

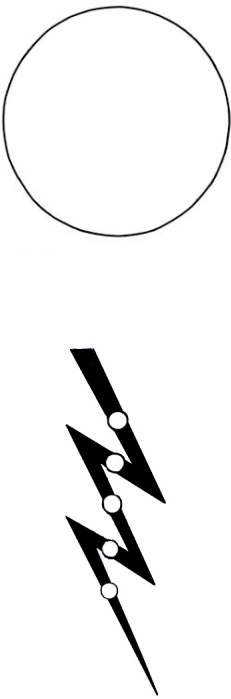
When a man was a child he spoke as a child, understood as a child, thought as a child; but when he became a man he put away childish things. For now we see through a glass and through dark sayings. Now we know in part, but when we are come before the face of God, we shall not know in part, but even as we are taught by him. And now remain these three: Faith and Hope and Love; but the greatest of these is Love. (Jesus- The Essene Gospel of Peace p.19-20 and Bible 1st Cor. ch. 13)

Symbol of the Will

The Circle is the Symbol of The I AM THAT I AM or Manifested One. The I AM THAT I AM or I AM Presence is the Will of Our One Creator.

The I AM THAT I AM is one of the Supreme personalities of the Godhead. The I AM Presence is associated with the Fifth Chakra above the head in the Transcendental Creator.

The Circle is the Native Symbol of the Fifth Chakra above the head as well as the Native Symbol of the Fifth Chakra of the Conceptual Vessel in the Body. The Fifth Chakra on the Conceptual Vessel is the Crown Chakra.

	<p style="text-align: center;">(Above)</p> <p style="text-align: center;">I Am That I Am Surrender Love The Will Primary Clear Light The Main Chord called The Kundalini Nerve Fifth Chakra Above the Head</p> <hr style="width: 30%; margin: 10px auto;"/> <p style="text-align: center;">(Below)</p> <p style="text-align: center;">Spirit of Christ Blue Ray The Shining Way Throat Chakra on the Governing Vessel Sense of Hearing The Skeletal System Thyroid and Parathyroid</p>
--	--

From: The Bible

Now Moses was tending the flock of Jethro his father in law, the priest of Midian: and he led the flock to the far side of the desert, and came to Horeb, the mountain of God. There the angel of the Lord appeared unto him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. So Moses thought, "I will go over and see this strange sight - why the bush does not burn up."

When the Lord saw that he had gone over to look, God called to him from within the bush, and said, "Moses!, Moses!"

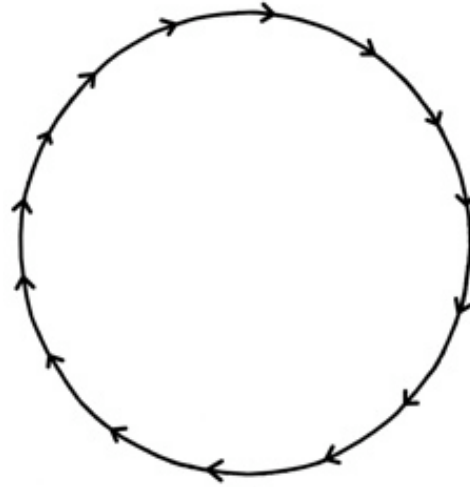
And Moses said, "Here I am".

"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." Then he said, "I AM the God of your father, the God of Abraham, the God of Isaac and the God of Jacob."

And God said to Moses, I AM THAT I AM. This is what you are to say to the Israelites: I AM has sent me to you.

This is my name forever, the name by which I am to be remembered from generation to generation. (Exodus Ch.3:1-6 & 14-15)

Drawing the Symbols of the I Am Presence



Spirit of Christ

(The Shining Way of Compassion)



-----I Am That I Am

-----Radharani and Krishna

-----Uma and Brahman

-----Yasodhara and Buddha

-----Miriam and Yeshua

Before creation was, the Christ walked with the Father God and Mother God in Akasha.

The Christ is son, the only son begotten by Almighty God, the God of Force and God omniscient, God of thought; and Christ is God, the God of Love. Without the Christ there was no light. Through Christ all life was manifest; and so through him all things were done, and naught was done in forming worlds or peopling worlds without the Christ.

Christ is the Logos of Infinities and through the Word alone are Thought and Force made manifest. The Son is called the Christ, because the Son, the Love, the universal Love, was set apart, ordained to be creator, Lord, preserver and redeemer of all things, of everything that is, or evermore will be.

Through Christ, the protoplast, the earth, the plant, the beast, the man, the angel and the cherubim took up their stations on their planes of life. Through Christ they are preserved; and if they fall, it is the Christ who lifts them up; and if they sell themselves to sin (error), the Christ redeems.

Now Christ, the universal Love, pervades all spaces of infinity, and so there is no end to Love.

From the great heart of Love unnumbered spirits were sent forth to demonstrate the height, the depth, the width, the boundlessness of Love. To every world and star and moon and sun a master spirit of this Love divine was sent, and all were full anointed with the oil of helpfulness, and each became a Christ.

All glorious in his majesty is Christ, who spreads the pure white robe of Love o'er all the planes of earth-- The Christ of earth, its heaven, its graves.

In course of time the protoplast, the earth, the plant, the beast, the man sold out their birthrights unto sin (Illusion); but Christ was present to redeem. Hid in the holiest place in all infinities is locked the scroll that bears the record of the purposes of God, the Triune God, and there we read:

Perfection is the ultimate of life. A seed is perfect in its embryonic life, but it is destined to unfold, to grow. Into the soil of every plane these seeds, which were the Thoughts of God, were cast-- the seeds of protoplast, of earth, of plant, of beast, of man, of angel and of cherubim, and they who sowed the seeds, through Christ, ordained that they should grow, and should return at last, by effort of unnumbered years, to the great granary of thought, and each be a perfection of its kind.

And in the boundless blessedness of Love the man was made the Lord of protoplast, of earth, of plant, of beast, and Christ proclaimed: Man shall have full dominion over everything that is upon these planes of life; and it was so.

And he who gave the lordship unto man declared that he must rule by Love.

But men grew cruel and they lost their power to rule, and protoplast, and earth, and plant and beast became at enmity with man; he lost his heritage; but Christ was present to redeem. But man had lost his consciousness of right; he could no longer comprehend the boundlessness of Love; he could see naught but self, and things of self; but Christ was there to seek the lost and save.

So that he might be close to man in all the ways of life, that man might comprehend the mighty spirit of the Love, the Christ of earth made manifest to human eyes and ears by taking his abode in some pure person, well prepared by many lives to be a fit abiding place of Love.

Thus Christ made manifest Love's power to save; but men forgot so soon, and so Christ must manifest again, and then again. And ever since man took his place in form of flesh the Christ has been manifest in flesh at first of every age. (Aquarian Gospel of Jesus The Christ- introduction page 6-7)

Note: The word "sin" is an archery term used long ago on the archery field. The word "sin" was yelled back to the archer, by the spotter, when the archer missed the mark (bull's eye).

Yeshua was an ideal Jew, born in Bethlehem of Judea. His mother was a beautiful Jewish girl named Miriam. As a child Yeshua differed but little from other children only that in past lives he had overcome carnal propensities to such an

extent that he could be tempted like others and not yield. Paul was right when to the Hebrews he said: "He was in all points tempted like as we are, yet without sin." - (Hebrews 4:15)

Yeshua suffered as other men suffer, and was made perfect through suffering; for this is the only way to perfection. His life was an example of attainment by the way of crosses and cruel treatment. Paul was right again when he said: "It became him, for whom are all things and by whom are all things, in bringing many sons into glory to make the captain of their salvation perfect through suffering." -(Hebrews 2:10)

In many respects Jesus was a remarkable child, for by ages of strenuous preparation he was qualified to be an avatar, a savior of the world, and from childhood he was endowed with superior wisdom and was conscious of the fact that he was competent to lead the race into the higher ways of spiritual living. But he was conscious also of the fact that he must attain the mastery by trials, buffetings, temptations and sufferings. And all his life was spent in attaining. After his death, burial and resurrection he appeared in materialized form before the Silent Brothers in the temple of Heliopolis, in Egypt, and said:

"My human life was wholly given to bring my will to tune with the deific will; when this was done my earth-tasks all were done. "You know that all my life was one great drama for the sons of men; a pattern for the sons of men. I lived to show the possibilities of man."

"What I have done all men can do, and what I am all men shall be." (Aquarian Gospel- ch. 178: 43,45,46)

Yeshua was the name of the man and it was to only appropriate name for this kind of a man. The word means Savior, and Yeshua was in more senses than one a savior.

The word Christ means "the anointed one,; and then it is an official title. It means, The Master of Love. When we say: Yeshua the Christ: we refer to the man and to his office; just as we do when we say Edward, the King, or Lincoln the President. Edward was not always King, and Lincoln was not always President, and Yeshua was not always Christ. Yeshua won his Christship by a strenuous life. In the Aquarian Gospel, chapter 55, we have a record of the events of his christing, or receiving the degree Christ. Here is where he was coroneted by the highest earth authorities as the Christ-King; properly speaking, "The Master of Love"; and after this was done he entered at once upon his Judean and Galilean ministry.

We recognize the facts that Jesus was man and that Christ was God, so that in very truth, Yeshua the Christ was the God-man of the ages.

The Nazarene's Testimony. Yeshua himself made the matter clear. Once when he was speaking to a congregation in Bethany the people called him King and he stood forth and said:

"I am not sent to sit upon a throne to rule as Caesar rules; and you may tell the ruler of the Jews that I am not a claimant for his throne. Men call me Christ, and God has recognized the name; but Christ is not a man. The Christ is universal Love and Love is King."

"This Yeshua is but man who has been fitted by temptations overcome, by trials multiform, to be the temple through which the Christ can manifest to men."

"Then bear, you men of Israel, bear! Look not upon the flesh; it is not king. Look to the Christ within who shall be formed in every one of you, as he is formed in me."

"When you have purified your hearts by Faith, the king will enter in and you will see his face." (Aquarian Gospel ch. 68:10-14) (Aquarian Gospel- Introduction page 7-8)

Christ lives in every heart of purity. Now Yeshua who is preaching at the Jordan ford, has been subjected to the hardest tests of human life, and he has conquered all the appetites and passions of the carnal man, And by the highest court of heaven, has been declared a man of such superior purity and holiness that he can demonstrate the presence of the Christ on earth. Lo, Love divine, which is the Christ, abides in him, and he is pattern for the race. And every man can see in him what every man will be when he has conquered all the passions of the selfish self.

In water I have washed the bodies of the people who have turned from sin, symbolic of the cleansing of the soul; But Yeshua bathes for ever in the living waters of the Holy Breath. And Yeshua comes to bring the savior of the world to men;

Love is the savior of the world. And all who put their trust in Christ, and follow Jesus as a pattern and a guide, have everlasting life. (Aquarian Gospel 79:9-17)

And while the hierophant yet spoke the temple bells rang out; a pure white dove descended from above and sat on Yeshua's head. And then a voice that shook the very temple said, This is The Christ; and every living creature said, Amen. (Aquarian Gospel Ch. 55:10-11)

I am the lamp; Christ is the oil of life; the Holy Breath, the fire. Behold the light! and he who follows me shall not walk in the dark, but he shall have the light of life. (Jesus- Aquarian Gospel ch. 135:4)

And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven. (Bible- Matthew 16:16-19)

Yeshua saith unto them, Did ye never read in the scriptures, the stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? (Bible- Mt. 21:42)

For the law was given by Moses, but grace and truth came by Yeshua, The Christ. (Bible- Jn. 1:17)

Yeshua said, "From God's own Record Book we read: the Triune God breathed forth, and seven Spirits stood before his face. (The Hebrews call these seven Spirits Elobim.) And these are they who, in their boundless power, created every thing that is, or was. These Spirits of the Triune God moved on the face of boundless space and seven ethers were, and every ether had its form of life. These forms of life were but the thoughts of God, clothed in the substance of their ether planes. (Men call these ether planes of protoplast, of earth, of plant, of beast, of man, of angel and of cherubim.)"

These planes with all their teeming thoughts of God, are never seen by eyes of man in flesh; they are composed of substance far too fine for fleshly eyes to see, and still they constitute the soul of things; And with the eyes of soul all creatures see these ether planes, and all the forms of life. Because all forms of life on every plane are thoughts of God, all creatures think, and every creature is possessed of will, and, in its measure, has the power to choose. And in their native planes all creatures are supplied with nourishment from the ethers of their planes.

And so it was with every living thing until the will became a sluggish will, and then the ethers of the protoplast, the earth, the plant, the beast, the man, began to vibrate very slowly. The ethers all became more dense, and all the creatures of these planes were clothed with coarser garbs, the garbs of flesh, which men can see; and thus this coarser manifest, which men call physical, appeared. And this is what is called the fall of man; but man fell not alone, for protoplast, and earth, and plant and beast were all included in the fall. The angels and the cherubim fell not; their wills were ever strong, and so they held the ethers of their planes in harmony with God.

Now, when the ethers reached the rate of atmosphere, and all the creatures of these planes must get their food from atmosphere, the conflict came; and then that which the finite man has called survival of the best, became a law. The stronger ate the bodies of the weaker manifests; and here is where the carnal law of evolution had its rise. And now man, in his utter shamelessness, strikes down and eats the beasts, the beast consumes the plant, the plant thrives on the earth, the earth absorbs the protoplast. In yonder kingdom of the soul, this carnal evolution is not known, and the great work of master minds is to restore the heritage of man, to bring him back to his estate that he has lost, when he again will live upon the ethers of his native plane.

The thoughts of God change not; the manifests of life on every plane unfold into perfection of their kind; and as the thoughts of God can never die, there is no death to any being of the seven ethers of the Seven Spirits of the Triune God. And so an earth is never plant; a beast, or bird, or creeping thing is never man, and man is not, and cannot be, a beast, or bird, or creeping thing. The time will come when all these seven manifests will be absorbed and man, and beast, and plant, and earth and protoplast will be redeemed. (Jesus- Aquarian Gospel Ch. 32:20-39)

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, Seven Thunders uttered their voices. (Bible- Revelation ch. 10:1-3)

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunders and voices: and there were seven lamps of fire burning before the throne, which are the Seven Spirits of God. (Bible- Revelation Chapter 4:1-5)

Karma Yoga

Union with God through Work

One who performs his/her duty without attachment, surrendering the results unto the Supreme Lord, is unaffected by sinful action, as the lotus leaf is untouched by water. (Krishna- Bhagavad Gita 5:10)

The Will and the Ears

